

CALENDAR OF EVENTS

ENTRIES: All 4-H entries (excluding livestock), unless otherwise stated, must be in place by 10:00 a.m., Tuesday July 21st. All entries & livestock must remain until 10:00 p.m. Saturday, July 25th (4-H & Open Class)

SATURDAY, JULY 11TH

4-H Style Review Judging – Baxter First Baptist.....9:00a.m.
Clothing Construction Style Review begins at 9:00 a.m.
Buymanship Style Review begins at 10:00 a.m.
4-H Public Style Revue – Baxter First Baptist.....2:30p.m.

MONDAY, JULY 13TH

4-H Foods Judging.....12:00p.m.-2:30p.m.

WEDNESDAY, JULY 15TH

4-H Pre-Fair Judging (Arts/crafts, woodworking, electric, photo) 9:00a.m.-11:00am

SATURDAY, JULY 18TH

4-H Horse Show – Halter & Performance/timed events.....9:00a.m.
Open Horse Show – Halter & Performance/timed events.....6:00pm

SUNDAY, JULY 19TH

Open Quonset hut Entries Taken.....6:00p.m.-7:00p.m.

MONDAY, JULY 20TH

Open Quonset hut entries taken.....7 – 10:00a.m.
4-H Entries taken (entomology, geology, self-determined, & robotics conference judge at 10:00) 8 – 10
4-H Clothing Construction – Extension Office.....10:00a.m.
4-H Rabbit & Poultry check in/Weigh in.....6 - 8:30p.m.

4-H BLDG OPEN 10:00 A.M. – 10:00 P.M. TUESDAY - SATURDAY QUONSET HUT OPEN 6:00 P.M. – 10:00 P.M. TUESDAY – SATURDAY

TUESDAY, JULY 21ST

Poultry (4-H & Open).....8:30a.m.
Rabbits (4-H & Open).....9:00a.m.
Livestock in Place.....10:00a.m.
4-H Dog Show Showmanship and obedience.....1.00 p.m.
Farmers Market.....4:00 pm
Peddle pull.....5:30p.m.
4-H Dog Agility & Rally.....7.00p.m.

WEDNESDAY, JULY 22ND

Frontier Farm Credit & Carl's Sales & Service., Thayer Serves Juice & donuts to exhibitors.....8:00a.m.
Hogs (4-H & Open) Showmanship, Market, Breeding.....8:00a.m.
Sheep (4-H & Open) Showmanship, Market, Breeding.....1:00p.m.
4-H Fair Coronation, Herding Hero's Sheep & Goat Show
Followed by Dessert Auction and Ice Cream Social

THURSDAY, JULY 23RD

Donuts courtesy Mercy Hospital.....8:00 am
Meat Goats (4-H & Open) – Showmanship, Market, Breeding.....9:00 am
Farmers COOP serving Hotdogs & Chips for exhibitors.....4:00 pm
Beef Show – Breeding, Showmanship, Bucket Calf, Feeder, Market5:00 pm
Watermelon feed for exhibitors sponsored by Columbus & Baxter Springs Farmer's CO-OP

Fair book printing provided by 4-State Printing – Columbus, Kansas

FRIDAY, JULY 24TH

Farm Bureau Breakfast.....	7:30 – 9:00 am
Dairy Cattle (4-H & Open) Showmanship, Breeding.....	9:00 a.m.
Dairy Goat (4-H & Open) Showmanship, Breeding.....	10:00 a.m.
Mentoring program.....	4:30 p.m.
Tractor Obstacle Course.....	12:00 -2:00 p.m.
Clover Bud Program.....	6:30p.m.
4-H Round Robin.....	7:00p.m.
Followed by greased pig contest for 7-13 year olds as of day of contest.	
After Greased pig contest will be the Barnyard Olympics for all ages	

SATURDAY, JULY 25TH

Livestock Judging Contest.....	9:00a.m.
Fairgrounds Water Fun.....	1 – 3:00p.m.
Paying of 4-H Premiums (Extension Office).....	4 – 5:00p.m.
Presentation of Awards.....	6:00p.m.
4-H/FFA Premium Sale.....	7:00p.m.
Exhibits Released.....	10:00p.m.

92nd Annual Premium List
Cherokee County American Legion
Free Fair & Reunion
Held in connection with Soldiers & Sailors
July 21st – July 25th, 2020

Visit us on Facebook @ CKCO Fair or E-mail us at ckcofair@columbus-ks.com

Cherokee County Fair Office
Available July 20th – July 25th
8:00 am to 10:00 pm
Year round call 620-429-3281

Cherokee County Extension Office
620-429-3849
ck@listserv.ksu.edu

Officers

President – Anne Sharp
Vice President – David Holmes
Secretary – Brad Wells
Asst. Secretary – Gary Drennan
Treasurer- Dewey Smith
Veterinarian – Dr. Kurtis Gregory

Directors

Phillip Bass
Larry Ketcher
Eric Garcia
Marta Brown
Gary Gideon
Lorie Johnson

Scott Groneau
Aaron Davolt
Mike Hatfield
Joe Mooney
Steve Davis
Valori Stone

Extension Office Agents & Staff: Dale Helwig, AG; Valori Stone, 4-H;
Christina Holmes, FCS; Julie Thomas, OP, PA; Megan Haywood, OP, PA.

FFA Advisors:

Columbus – KC Youngblood, Riverton – Jacob Larison, Southeast – Kaitlyn McKibben

PRE-ENTRIES DUE JUNE 19th by 5:00 p.m.**Table of Contents**

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Entry Forms End of Book DUE JUNE 19th by 5:00 P.M.

Kansas Fair Association Hall of Fame Members:**The late Joe Cook,****The late W.W. (Wally) Hall****The late Raymond Taylor****Retired Secretary Terry North****CHEROKEE COUNTY AMERICAN LEGION FAIR**

While the Fair is sponsored by the Keith Reeves Post No. 3 of the American Legion at Columbus, upon the park owned by it, the Fair is a community institution. It is established by the Kansas Law in the interest of better community life and is supported in part by taxes which we all pay. While it is primarily dedicated to Agriculture, it brings us all together, makes us better acquainted and better friends than we would be. It is a good place to meet your friends and neighbors.

EXHIBIT SOMETHING

The fair will mean much more to you if you exhibit something in which you take personal pride and would like others to see. If you exhibit, you'll be there to see how your contribution looks compared to others and others will be there to do the same. We will get some new ideas and information as to how we may make an improvement, and thus have a successful fair. All exhibits entered at the Cherokee County American Legion Fair are entered and displayed at the risk of the exhibitor. Any exhibit accepted will be provided due care to protect them. However, the Fair Board or Extension Council/Staff cannot accept responsibility for loss or damage due to conditions which may be imposed by large crowds, arrangement of buildings or barns in which displays are housed, and the number of exhibits. Anyone who has exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of fair.

DEDICATED TO AGRICULTURE

No one shall act as judge who is related to any person competing for a premium. If any exhibitor files with the Superintendent a written statement that the judges or any awarding committee have been interfered within the performance of their duties, by a false statement, by a letter or circular or otherwise, or that one of the judges is related to the successful competitor, or have been directly or indirectly interested in the case in which he acts as committeeman, it shall be the duty of the board to withdraw premium until all the faces have been submitted to the board of directors.

2019 Fair Committee Superintendents

Poultry Dept.	-	Rosie Heistand
Rabbit Dept.	-	Charla King
Swine Dept.	-	Clark Hall & Greg Jones
Sheep Dept.	-	Christy Mercer
Meat Goat Dept.	-	Tracy Parsons, Michele Hamilton & Kurtis Gregory
Dairy Goat	-	Jamie Walsh
Dairy Cattle	-	Jim Hefley
Beef Cattle	-	KC Youngblood & Lorie Scott
Horse Dept.	-	Nancy Herrenbruck & Angie Rippel
Dog Dept.	-	Anne Sharp
Buymanship/Style Review		Haley Pritchard

This group in charge of the daily operations of their departments and report to the secretary of the Fairboard and/or 4-H agent. They are backed up by their individual committees.

OPEN CLASS ENTRIES

All classes and departments are open to entries from all counties and stated as open, except 4-H and F.F.A. Department. The exceptions for these departments are listed in the rules under the specific departments.

ALL OPEN LIVESTOCK ENTRIES must be made at the Cherokee County Extension Office, Box 148, Columbus, Kansas not later than 5:00 p.m., Friday, June 19th or a \$25.00 late fee can be paid until Friday, June 26th at 5:00 p.m. All such entries will have guaranteed pre-assigned stall space. All livestock must be in place by 12:00p.m. Tuesday, July 21st. All open livestock tattoos and registration papers will be checked after 12:00 PM on Tuesday, July 21st. A time and designated place will be posted. Early entries will be guaranteed space. All entries may be removed at 10:00 p.m. Saturday, July 25th, OR upon announcement of the 4H agent.

QUONSET HUT: Please note only two entries in any class per exhibitor. Quonset hut entries will be accepted beginning at 6:00 PM, till 7:00 PM July 19th, Sunday night and then open again July 20th, Monday morning 7:00 AM till 10:00 AM. Quonset hut judging will start Monday after 11.00 AM. All judging is closed to public. Crops, Home Economics, Flowers, Fine Arts, Photography & Crafts, and Amateur Wine competition **entries must be made and in place by 10:00 a.m., Monday July 20th**. All Quonset hut entries may be removed after 9:30 PM, Saturday July 25th. **All ribbons will be awarded on the quality of craftsmanship, not due to the number of entries in the class. If there is one entry in the class, that doesn't mean you get the 1st place.** When an entry is made of an article, the Superintendent will give the party a card in duplicate, which will contain the number of entry class and must be attached to the article. No person shall receive more than one award on the same entry in the same class it is exhibited.

CLASSIFICATIONS:

- A – Adults (Amateur) (Anyone over 19 years old)**
- T – Teens (Amateur) (13 to 18 years old)**
- J – Juniors (Amateur) (12 years old and younger)**
- P – Professional**

CAMPERS: Camping spaces will go on sale beginning June 30th at 9:00 a.m. It will be open for one member of each family to buy their spot & up to one other family camp spot. This is a first come first serve assignment. Those planning to camp during the fair week are required to pay a \$60 fee (payable to the American Legion Fair Board) which can be left at the Extension Office. **Assigned spaces will be given upon payment.** *Due to the limited amount of space available they will be sold for placement of a tent or camper only. Tents not using electric will pay \$20. (Fair Board 4-03).

A fire lane will be marked off through the camping area. There will be no parking in the fire lane. This will be a tow away area at the owner's expense. If you do not have room to park your vehicles in your camping area then you need to park someplace else.

GENERAL INFORMATION AND RULES FOR BOTH OPEN AND 4-H/FFA

No dogs on fairgrounds except dogs in the 4-H Dog Show, which are allowed only on day of the show and they must be on leash. **No parking between the 4-H bathrooms and north side of livestock barns at all times, except while loading/unloading. This will be a tow away at owner's expense. All grooming of goat, sheep & cattle are to be done on the Southwest end of the cattle barn only, no exceptions.** All livestock trucks and trailers left over 24 hours must be parked in designated area, on the rodeo grounds. Every animal entered in competition for prizes must be owned by the exhibitor unless shown in a group. Competition for Championship honors must be limited to the first and second winners in the individual classes. Entries must be made in every case in which the animal is to be shown, either as an individual or as a member of a herd group or pair, except in the

case of championships. **No animal can be entered in more than one individual class.** Any person making a false entry or misrepresenting his animal as to age, or any other manner, will forfeit any prize that may have been awarded and will be excluded from all competition. No Premium shall be awarded to any animal or article that is unworthy. In case there is no competition, only one prize may be awarded and this shall be determined by the judge on merit and over his signature.

RULES FOR BOTH OPEN & 4-H/FFA

- Every rule in the premium list will be strictly adhered to and no exceptions.
- The Annual Fair of the Association will be held July 21st – July 25th inclusive, unless postponed or extended by the management which hereby reserves the right to do so, for any case or causes whatsoever deemed necessary for the good of all parties concerned.
- No disorderly conduct of any kind will be permitted. A police force will be on the grounds sufficient to see that all rules are obeyed.
- No persons will be allowed in the Exhibit Building during judging except judges and Fair Officials.
- All Livestock, poultry, and rabbit exhibitors will be responsible for caring for their exhibits. All cooling systems will be provided by the fair board. No personal fans, coolers, misters, or foggers will be allowed unless voted and approved by the fair board.
- **No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.**
- All livestock must remain in their stalls from 9:30 a.m. to 9:30 p.m. each day of the fair. Cattle must be in the barns from tie-outs by 9:30am & may release to tie-outs at 9:30pm. Animals can be fed and watered at any time, but must remain stalled between 6:00 p.m.- 9:30 p.m. Pens and stalls must be cleaned before 6:00 p.m. No tractor use should be done between 6-9:30 p.m. for the safety of spectators.
- Lights will be shut off at midnight in the barns during fair week (except in the area which will be showing their species the following day, lights can be left on there later, if necessary. A 1:00 a.m. curfew will be in place with adults and superintendents coordinating this effort.

RULES TO BE OBSERVED BY JUDGES IN THE ARENA

- During the exhibition in the arena no person will be allowed inside the ring except the judges and members of the board of directors and parties in charge of the stock.
- Exhibitors are not permitted to address the judge (unless spoken to by said judge while he/she is in performance of his duties).

SUPERINTENDENTS - RULES

- The superintendents will not allow any person to examine the entry books, nor give information as to entries made.
- Every article or animal on the grounds shall be under the control of the association, and while every precaution will be taken for the safekeeping of the same, neither the association, its officers, or agents, will be responsible in any case of loss, damage, or accidents that may occur.
- To be eligible for competition, whether single or group, animals must be the bona fide Property of exhibitors and all animals entered for competition, except when otherwise specified, must be owned by the exhibitor prior to making entry. Should any be otherwise entered, they will forfeit any premiums awarded by the judges.
- The board of directors reserves the right to withhold premiums awarded in cases where it shall appear that the regulations have not been complied with or that fraud or deception has been practiced or attempted.

- Each superintendent of a department shall direct the arrangement for all entries or animals on exhibition in his/her departments.
- Each superintendent of exhibits is charged with caring for and returning entry books of his/her department, with the awards of each animal or article duly and properly entered therein and each award signed by him/herself and the judges who make the awards, as it is upon his record only that premiums can be paid.

EXHIBITOR'S DUTIES AND PRIVILEGES

- Any person making an entry of an animal or article, misrepresenting the same in any way will forfeit the premium and be excluded from competition.
- Exhibitors will be required to keep their space and stalls in a clean condition by removing any fifth and litter to where the sanitation force of the association may get to it with convenience.
- Livestock must be exhibited promptly when ordered to be shown
- **Tagging system for unclean stalls or pens.** First offense - Yellow Tag - if the superintendent of that species finds the stall or pen unclean, the individual using that stall or pen has less than 10 hours, from the time that the tag was attached to clean the stall or pen. If the stall or pen has not been cleaned within those allotted 10 hours, an Orange Tag will be attached to the stall or pen by the superintendent of that species, but only after consulting with another superintendent of another species about the situation. If both superintendents feel it is necessary, the Orange Tag will be placed on the stall or pen. If it is still not cleaned at the end of the 10 hours, a Red Tag will be issued. In order to issue a Red Tag, the superintendent of that species must consult with a Fair Board Member and an Extension Board Member or Extension Agent. If the three involved feel that the situation deems the need of a Red Tag, it will be placed on the stall or pen and that individual must remove their animal from the premises and will not receive any premium money. All stalls and stall areas should be clean and presentable on premium sale day, in order to go through the auction.

PREMIUM LIST

OPEN PREMIUM: In making payments for premiums awarded, no award will be recognized except the superintendent's entry book properly approved and signed by the superintendent and judge of the department in which the exhibit would be entered. No prize will be awarded unless the animal or article is worthy and this shall be determined by the judge. Exhibitors are expected to promptly obey orders of the management in placing their stock on exhibition at all times and are subject to the instruction of the superintendents of the department. Failure to comply with these regulations may cause a forfeiture of any and all premiums due to such offenses. No premiums shall be awarded or paid upon an animal or article for which no classification is provided or mention is made in this list, hereafter published. Open class livestock premiums will be paid in the Extension Office, all other open Quonset hut premiums will be paid in the fair board office. **NO PREMIUMS WILL BE MAILED.**

4-H/FFA PREMIUM: All prize money will be based on number of entrants and points allowed by the Fair Board listed under each class. **PREMIUM MONEY WILL BE PAID TO EXHIBITORS AT THE EXTENSION OFFICE MEETING ROOM BETWEEN 3:00 P.M. AND 5:00 P.M., SATURDAY July 25th.** Premiums not claimed at that time can be picked up at the Extension Office during regular business hours after the fair. Any ribbon premium not picked up by October 1st will be forfeited to fair board.

The Fair Association will award a premier exhibitor banner for 4H entries in each species of Beef, Dairy Cattle, Dairy Goat, Meat Goat, Sheep, Swine, Poultry, and

Rabbits to the showman of their choosing, based on numerous factors. (Cleanliness, approachability of exhibitor, and other factors that the fair association deem appropriate) The premium for each specie winner will be \$25.00. Banners and checks will be awarded after round robin but before the grease pig contest on Friday evening of the fair.

4-H/FFA RULES

NOTE: Regulations for 4-H/FFA Exhibits are subject to change. **All announcements in newsletter or newspaper take precedence if changes have occurred after fair book has been taken to the printer.** Each 4-H club member is encouraged to exhibit his/her projects at the local county fair.

FAIRS AND SHOWS

4-H members wishing to participate in a competitive event have the responsibility to ascertain the requirements established by sponsors of such an event. Those requirements are likely to vary from event to event and from time to time. 4-H members have the option of participating or not participating in those competitive events. Please note that rules and regulations for those parts of the fair designated for participation by 4-H members must conform to policies and procedures established by the Director of Extension. Participation in 4-H fairs is to be based on two principles:

1. The exhibit should demonstrate knowledge and skills learned in a 4-H project experience in a local 4-H club, group, event enrichment program, or individual participation.
2. The member should not benefit economically from multiple premiums, auctions or sales in major shows with the same exhibit.

An animal sold at a public auction or privately, whether for immediate or future delivery, cannot from the time of such sale, be shown by the seller in any subsequent 4-H show. This policy also applies to those animals which have gone through a premium auction, whether or not ownership has changed. All exhibits are intended to be the result of knowledge and skills gained in one or more 4-H experiences. Therefore, ownership time periods may be established for certain exhibits by the various shows and listed in the show's rules and regulations.

4-H FAIR FORMS

Various 4-H/FFA events for the fair require pre-registration. If you plan to participate in any of the following please use the forms included at the back of this book. **NOTE ONLY ONE EXHIBITOR PER FORM.**

THESE CLASSES REQUIRE PRE-ENTRIES WHICH ARE DUE JUNE 19th

Electricity	Fiber Arts	Livestock
Foods	Woodworking	Photography
Geology	Arts & Crafts	Poultry
Clothing	Style Revue	Dog
Rabbit	Entomology	Horse Show

NOTE: no phone entries will be taken – you can email, mail, fax (429-2720) or drop them in the mail slot at the Extension Office. Entries are due by 5:00 p.m. on June 19th. All late entries will be taken beginning June 22nd through June 26th until 5:00 p.m. with a \$25.00 late fee per family. No entries will be taken after June 26th, 2019

NOTICE: All youth (4-H/FFA) livestock exhibitors must check in with their species superintendent or County Agent to make sure their animals are correct in the entry book, upon arrival at the fair.

4-H GENERAL REQUIREMENTS

SPECIAL NOTE: The 4-H/FFA youth organizations strive to develop life skills. These skills will enable young people to meet the challenges of the adult world with confidence. Unless the young people are allowed to perform tasks necessary to learn these skills, the goal of developing capable people will not be met.

THEREFORE, beginning with the 1997 fair, the use of private and/or professional trainers or fitters will not be allowed. If this situation occurs, the young person will be asked to remove their animal from the fairgrounds and all premium money will be forfeited. This applies to all animal exhibits.

- 4-H and FFA members are expected to wear appropriate show attire (no tank tops, halter tops, shorts, or open toed shoes.) when showing their animals: horse, dog, rabbit, swine, sheep, beef, dairy and goats. (Ask yourself; would these clothes meet my school's dress code?) Cowboy hats are allowed to be worn in the show ring.
- Premium Sale - if possible 4-H and FFA members are encouraged to wear attire with their designated emblem (4-H or FFA).
- **LIVESTOCK ARRIVAL AND DEPARTURE** - Early arrival of livestock is not encouraged and **ALL** animals are to be removed by 8:00 a.m. on Sunday following the fair (unless being loaded out to local lockers) so clean up can proceed.

CODE OF CONDUCT

The following are from the Kansas 4-H Events Code of Conduct and ALL youth participating in the Cherokee County Fair are expected to follow them:

- You are responsible for knowing the rules for each event.
- Dress appropriately for each event. (See bullet point 1 under 4-H General Requirements)
- Use language and manners that will bring respect to you and Kansas 4-H.
- Know that the use of tobacco, alcohol and non-prescribed drugs are illegal and prohibited at all 4-H events.
- Model respect for others.
- Treat program areas and vehicles with respect and care. You will be responsible for any damage, theft, and/or misconduct in which you participate.
- Help others to have a pleasant experience by making every attempt to include all participants in the activities.
- Live up to your highest expectations for yourself.
- Harassment of any kind (for example: physical, social, emotional, sexual) is illegal and prohibited at all 4-H events.

COPYRIGHT LAWS

Exhibitors should avoid using copyrighted materials whenever possible by exhibiting his/her own original work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product.) The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" ("legal use" provision.) "Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad inherently, or through comparison, must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and

others to protect their original work. Protected items may range from books, to music, logos, to computer graphics.

4-H LIABILITY

Exhibits at the Cherokee County Fair are entered and displayed at the risk of the exhibitor. Those members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair. All precautions will be made to protect exhibits.

1. The 4-H State Fair Rules prevail for 4-H Classification except where modified. Exhibits which meet State qualifications will be designated by a state fair sticker.
2. 4-H & FFA members must belong to a Cherokee County 4-H or FFA Chapter.
3. All entries must be in place according to the general fair rules and members must be enrolled in the project they are exhibiting, except where modified.
4. Purple denotes a superior exhibit; blue an excellent; red a good; white a merit exhibit.
5. All 4-H Club members and FFA members will compete in the same classes and compete against each other.
6. All 4-H and FFA members will be eligible to compete in open class providing they meet open class requirements.
7. Each exhibit must be owned by the individual exhibitor. The exhibits must be shown by exhibitor except when granted permission by species superintendent or in cases of having a second animal. If a second animal is owned by the exhibitor then a substitute showman may be selected but must be a current 4-H or FFA member within Cherokee County.
8. All 4-H and FFA exhibits will be judged as stated in the Calendar of Events in this premium book.
9. All non-livestock, 4-H and FFA exhibits must be in place by 10:00 a.m., Tuesday, July 21st, unless stated otherwise under class requirements. Exhibits may be checked in between 8:00 a.m. till 10:00 a.m. on Monday, July 20th. All exhibits are released Saturday, July 25th at 10:00 p.m. or at the announcement of the 4-H Agent.
10. Pre-registrations are required by June 19th. Entries received from June 22nd – 26th by 5:00 p.m. will require a \$25 late fee per family. After that date you **will not** be allowed to participate. No phone entries accepted. Drop off, mail, or door slot at the Extension Office.
11. 4-H/FFA families exhibiting livestock will receive two parking permits. These will be distributed through the Extension Office beginning at noon Monday of fair week.
12. An appeal and grievance committee consisting of: Clark Hall, Brad Wells, Gary Drennan, and Dr. Kurtis Gregory will listen to and make decisions concerning 4-H disputes. All appeals must be presented in writing with \$25 Cash to a member of the grievance committee. The money will be refunded if the appeal is upheld, otherwise it will be donated to 4-H Council. The committee will be in effect from the day of market beef first initial weigh in, until the Monday following the conclusion of the fair.
13. 4-H members must be 9 years or older to have entries at the State Fair.
14. NOTICE: Any minor caught with or using alcohol, tobacco and/or any illegal substance will be asked to leave the fair. If the person is an exhibitor they will forfeit all prize money, including premium from the livestock sale, and will have to remove all of their exhibits from the fair immediately.

DEPARTMENT A. OPEN

DIVISION A1

BREEDING BEEF CATTLE

Superintendent: KC Youngblood

Committee: Trevor & Pam Gum, Kim Scott, Lorrie Scott

Entries Due: June 19th

PREMIUMS
1st - \$15.75 2nd - \$10.50 3rd - \$6.00

SPECIES HEALTH REQUIREMENTS

CATTLE & BISON: The Kansas Animal Health Department (KAHD) requires no test on cattle and bison of Kansas origin.

CATTLE & BISON from other states: In addition to the general requirements, cattle and bison, except steers and spayed heifers, originating from other states and 18 months of age or older, must meet one of the following requirements:

- Originate from a "brucellosis-free" state
- Originate in a constituted part of certified brucellosis-free herd. Herd certification number must be entered on the health certificate. Present evidence on the health certificate. Present evidence on the health certificate that the animal has been tested negative for brucellosis by an approved state/federal laboratory within 30 days of the exhibition date.
- Cattle and bison, except steers, not originating from a Tuberculosis Free state shall be tested negative for tuberculosis with 90 days prior to the exhibition date.
- All out of state cattle must have a health certificate within 30 days of the exhibition date

**ANGUS, SHORTHORN, LIMOUSIN, HEREFORD, CHAROLAIS, SIMMENTAL,
 GELBVIEWH & COMMERCIAL**

REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS (All Animals entered in this department must be registered purebreds in the records of their national association, otherwise they will be shown as commercial cattle.) Actual papers must be presented at check-in. Guaranteed stall space will be pre-assigned. 4-H Bucket calf cannot show in Open class.

NOTE: In Open Class Beef, 2 year old heifers may not show in both classes 106 & 107. Two year old heifers may show in class 106 without calf at side or in class 107 with calf, but not both. **No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.**

CLASS DESCRIPTION OF CLASS

501	Jr Heifer calved Jan 1 or later this year
502	Sr. Heifer calved Sept 1 – Dec 31 prior year
503	Summer YR Heifer, calved May 1 – Aug 31 prior year
504	Jr YR Heifer calved Jan 1 – Apr 30 prior year
505	Sr. YR Heifer calved Sept 1 – Dec 31 prior year
506	2 YR Old Heifer calved Jan 1 – Aug 31
507	Cow & Calf (calf born after Jan 1 this year) Champion Female – RIBBON Reserve Champion Female – RIBBON
508	Jr Bulls, calved Jan 1 or later this year
509	Sr. Bulls, calved Sept 1 – Dec 31 prior year
510	Summer YR Bull calved May 1 – Aug 31 prior year
511	Jr YR Bulls calved Jan 1 – Apr 30 prior year
512	Sr. YR Bulls calved Sept 1 – Dec 31 prior year
513	Two Bulls any age bred and owned by exhibitor
514	Jr Get of Sire, three animals both sexes represented from classes 108-109 and 1-2 owned by exhibitor – RIBBON

- 515 Get of Sire – four animals from above classes, both sexes to be presented owned by exhibitor
- 516 Pair of Calves; heifer from class 106 or 107 and a bull from class 108 or 109 bred and owned by exhibitor
- 517 Pair of females any age bred and owned by exhibitor
- 518 Pair of yearlings, one Bull from class 110-111 and one Heifer from class 103-104 owned by exhibitor

**DEPARTMENT A. OPEN
DIVISION A2
DAIRY CATTLE**

Superintendent: Jim Hefley/Jamie Walsh
Entries Due: June 19th

PREMIUMS

1st - \$15.75 2nd - \$10.50 3rd - \$6.00

For all classes unless stated otherwise

**REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON
ARRIVAL AT THE FAIRGROUNDS**

Guaranteed stall space will be pre-assigned

AYSHIRE, MILKING SHORTHORN, JERSEYS, HOLSTEINS, GUERNSEY, BROWN
SWISS & COMMERCIAL

SPECIAL RULES

- GET OF SIRE shall consist of four animals, any age, either sex, but not more than two bulls, the get of one sire.
- At least two animals must be two years old or over. Not more than one animal need be owned by exhibitor.
- JUNIOR GET OF SIRE shall consist of four animals, all under two years of age, either sex, but not more than two bulls, the get of one sire. Not more than one animal need be owned by exhibitor.
- PRODUCE OF DAM shall consist of two animals, any age, either sex, the produce of one cow. Not more than one animal need be owned by exhibitor.
- SENIOR YEARLINGS that have calved shall be shown in two year old class.
- BEST UDDERED COW must be in milk and will be judged on udder alone.
- BEST THREE FEMALES to consist of three females all to be bred and owned by an individual exhibitor. (No farm shall win more than one money in this class.)
- BREEDER HERD to consist of 3 females over two years old and a male.

CLASS DESCRIPTION OF CLASS

- 500 Bull Calves, Sept 1 – May 31 current year
- 501 Bull Jr Yearling Mar 1 – Aug 31 prior year
- 502 Bull Sr. Yearling Sept 1 – Feb 28 prior year
- CHAMPION BULL RIBBON
- RESERVE CHAMPION BULL RIBBON
- 503 Dairy Heifer, born after Mar 1 this year
- 504 Heifer Intermediate Calf, Dec 1 prior yr. to Feb 28 this year
- 505 Heifer Calf, Sept 1 prior yr. to Nov 30 prior yr.
- 506 Heifer, Jr Yearling Mar 1 prior yr. to Aug 31 prior yr.
- 507 Heifer, Sr. Yearling Sept 1, 2 yrs. prior to Feb 28 prior yr.

508	Cow, Jr 2 yr. old, Mar 1 to Aug 31 two yrs. prior
509	Cow, Sr. 2 yr. old, Sept 1 to Feb 28 two yr. prior
510	Cow, 3 yrs. old in milk, Sept 1 to Aug 31 three yrs. prior
511	Cow, 4 yrs. old in milk, Sept 1 to Aug 31 four yrs. prior
512	Cow, 5 yrs. and older in milk, before Sept 1, 5 yrs. prior
513	Cow, 3 & 4 yrs., dry Sept 1 to Aug 31, 3 & 4 yrs. prior
514	Cow, 5 yrs. & over, dry before Sept 1, five yrs. prior
	CHAMPION FEMALE RIBBON
	RESERVE CHAMPION FEMALE RIBBON
515	Best Uddered Cow
516	Get of Sire
517	Jr Get of Sire
518	Produce of Dam
519	Best Three Females owned and bred by exhibitor
520	Breeders Herd

**DEPARTMENT A. OPEN
DIVISION A3
DAIRY GOATS**

Superintendent: Jamie Walsh
Entries Due: June 19th

PREMIUMS

1st - \$11.75 2nd - \$6.50 3rd - \$5.25

- The 4-H/FFA Goat show will follow Kansas State Fair and Kansas Junior Livestock Show “no fit” rules. “No Fit” is defined as using no adhesive, glue, paint.

SPECIES HEALTH REQUIREMENTS Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

- Be free of any signs of “sore mouth” All sexually intact (goats) must be identified with an official USDA premise ID tag. Any goat showing signs of infectious disease will not be allowed on grounds (Examples: foot rot, CAE, CL, sore mouth or lice)
- Only two entries allowed.

OPEN GOAT CLASSES: REGISTRATION PAPER MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS.

- All goats must be registered to show and have legible tattoo.
- Exhibitor or agents of owner are allowed to show as many as he/she is willing. Only 2 goats per owner are allowed in each class.
- All percentages of goats will show together. Classes will be determined by age rather than percent. Age as of July 1.
- ID of goat determined by Federal Scrapie’s Tag. NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

**GOAT BREEDS: LAMANCHA, ALPINE, NUBIAN, TOGENBERG, NIGERIAN DWARF,
CROSSBREED, SANAAN DAIRY GOAT DIVISION**

DAIRY GOAT DIVISION

500	Junior Doe Kid 0-6 months
501	Senior Doe Kid 6-9 months
502	Junior Yearling 9-12 months
503	Senior Yearling 12-24 months (not in milk)

SENIOR DOES

504	Yearling Milker
505	2 years & under 3 years
506	3 years & under 4 years
507	4 years & over
508	Best 3 Females
509	Daughter of Dam
510	Produce of Dam

**Department A. Open
Division A4
Swine**

Superintendent: Clark Hall & Greg Jones
Committee: Gary & Haddie Gideon
Entries Due: June 19th

PREMIUMS

1st - \$13.00 2nd - \$8.00 3rd - \$5.25

For all classes unless stated otherwise

Species Health Requirements

SWINE: Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage IV status in the National Pseudorabies program and the state is classified free of swine brucellosis. A negative pseudorabies and brucellosis test are not required for Kansas origin swine.

Swine From Other States: Call (785-296-2329) for prior shipping permit number for all out of state swine. In addition to the general requirements, swine over six months of age originating from other states must meet one of the following requirements:

- Originate from a qualified pseudorabies-free, validated brucellosis free herd. The current qualified/validated number must appear on the health certificate. (Hogs from monitored pseudorabies herds do not qualify under this requirement)
- Originate from a state of Stage IV or V status in the National Pseudorabies Program. Show evidence on the health certificate that swine have been tested negative for pseudorabies by serum neutralization and brucellosis within 30 days prior to entry into Kansas and that the herd or origin has had no positive cases of pseudorabies within the previous 12 months.

NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION PURPOSES

NOTE: REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS.

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

YORKSHIRE – HAMPSHIRE – DUROC – SPOTTED HOG – CHESTER WHITE –
POLAND CHINA – AOB –CROSSBREED

CLASS	DESCRIPTION OF CLASS
501	Boar farrowed during Jan. this year
502	Boar farrowed during Feb. this year
503	Boar farrowed on or after Mar. this year
504	Sow farrowed before Dec. 31 prior year
505	Gilt farrowed during Jan. this year
506	Gilt farrowed during Feb. this year
507	Gilt farrowed during Mar. this year
508	Gilt farrowed during Apr. this year
509	Get of Sire on or after Aug. 1 prior year
510	Breeders Herd 1 Boar, 3 females from the above classes

**DEPARTMENT A. OPEN
DIVISION A5
MEAT GOATS**

Co-Superintendent: Michele Hamilton, Tracy Parsons & Kurtis Gregory

Committee: Jacob Larison

Entries Due: June 19th

Guaranteed stall space will be pre-assigned

PREMIUMS

1st - \$11.75 2nd - \$6.50 3rd - \$5.25

For all classes unless state otherwise

GOAT BREEDS:

BOER, KIKO, SPANISH, MYOTONIC, PYGMY, GENE MASTER, TENNESSEE,
CROSSBREED

- The 4-H/FFA Goat Show will follow Kansas State Fair and Kansas Junior Livestock Show "no fit" rules.
"No Fit" is defined as using no adhesive, glue, or paint.

SPECIES HEALTH REQUIREMENTS

Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

- Be free of any signs of "sore mouth"
- All sexually intact (goats) must be identified with an official USDA premise ID tag or registered tattoo.
- **Scrapie tags are required on All unregistered breeding class goats at Fair and on All market class goats at first weigh in, NO EXCEPTIONS.**
- Any goat showing signs of infectious disease will not be allowed on grounds. (Examples: foot rot, CAE, CL, sore mouth or lice.)
- All goats must be registered to show and have legible tattoo. (All recognized Boar Goat associations are eligible.)
- Exhibitor or agents of owner are allowed to show as many as he/she is willing. Only 2 goats per owner are allowed in each class.
- All percentages of goats will show together. Classes will be determined by age rather than percent. Age as of July 1.
- ID of goat determined by Federal Scrapie's Tag.

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

MEAT GOAT DIVISION

530	Doe 0-6 months		
531	Doe 6-9 months	538	Daughter of Dam (Consists of 1 females from one dam)
532	Doe 9-12 months		
533	Senior Doe 12-18 months	539	Produce of Dam
534	Senior Doe 18-24 months	540*	Best 3 Females
535	Senior Doe 24-36 months		(*) Only one entry allowed per owner in this class
536	Senior Doe 36-48 months		
537	Senior doe over 48 months		

**DEPARTMENT A. OPEN
DIVISION A6
SHEEP**

Superintendent: Christy Mercer
Entries Due: June 19th

Guaranteed stall space will be pre-assigned

PREMIUMS

For all classes unless slated otherwise.

1st - \$11.75 2nd - \$6.50 3rd - \$5.25

SPECIES HEALTH REQUIREMENTS

Sheep originating in Kansas and from other states must meet the general requirements. In addition to the general requirements sheep shall:

- Be free of any signs of "sore mouth," infectious skin lesions (ringworm)
- Be free from "club lamb fungus"
- All sexually intact (ewes & rams) must be identified with an official USDA premise ID tag

REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS.

Registered and Non registered sheep are allowed to compete in the open class.

• NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

CLASS DESCRIPTION OF CLASS

- 502 Ram Lamb under 1 year
- 503 Ewe 3 yrs. old and over
- 504 Ewe 1 yr. old to under 3 yr. olds
- 505 Ewe Lamb under 1 year

**DEPARTMENT A. OPEN
DIVISION A7
RABBITS**

Superintendent: Charla King

Committee: Hannah Zahm

Entries Due: June 19th

Guaranteed stall space will be pre-assigned

PREMIUMS

1st - \$1.75 2nd - \$1.50 3rd - \$1.00

- **Check in for rabbits will be Monday, July 20th between 6:00-8:00 p.m.**
- Crossbreeds can only be shown in 4-H/FFA Classes
- No rabbit showing signs of illness may be shown
- **Exhibitors will be limited to ten entries.**
- When making entry, exhibitor must specify on the entry form the breed, variety (color) sex, age class and tattoo of each individual rabbit.
- Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own individual pens.
- Exhibitors should be present during judging to remove rabbits from their cages, or make arrangements with another person to do it for them. YOU are responsible for seeing that your rabbit gets judged.
- All rabbits must be permanently and legibly tattooed in their left ear, before check in.
- All rabbits will be divided into classes by the age and judged according to their breed standard as listed in the ARBA "Standard of Perfection".
- All rabbits shown in open class must be an ARBA recognized breed.

Pre-Junior - (under 3 months) classes only available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand, and Palomino.

Juniors - (under 6 months)

Intermediate – (6-8 months) Classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkerd Fiant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior – 6 months and older for breeds other than those listed as having intermediate classes, eight months of age or over for breeds having intermediate classes. No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

Open Rabbit Classes

- 501 Pre-Junior Doe – Only breeds listed above with pre-juniors
 502 Junior Doe – Under six months of age
 503 Intermediate Doe – Only breeds listed above with intermediate classes
 504 Senior Doe – Eight months of age and over for breeds with intermediate classes;
 505 six months and over for all other breeds.
 505 Pre-Junior Buck – Only breeds listed above with pre-juniors
 506 Junior Buck- Under six months of age.
 507 Intermediate Buck – Only breeds listed above with intermediate classes.

508 Senior Buck – Eight months of age and over for breeds with intermediate classes; six months and over for all other breeds.

**Department A. Open
Division A8
Poultry**

Superintendent: Rosie Heistand

Committee: Sally Davis

Entries Due: June 19th

Guaranteed stall space will be pre-assigned

Species Health Requirements & Rules

- Chickens and turkeys must be blood tested. The Pullorum Typhoid test is for exhibition, exotic and game birds, but excludes waterfowl. Testing must be done within 60 days of the county fair; this will fulfill requirements for County & State fair. Columbus Veterinary Clinic will test birds free of charge on a date to be announced in the 4-H newsletter, unless birds are from certified hatchery or under 6 months old.
- All poultry and waterfowl must have a numbered leg band on leg before placed in coop. No exceptions.
- Weigh in for market class will be at 9:00 p.m. on Monday, July 20th. **No switching of birds to other pens after weigh in.**
- Old birds are those hatched in the previous calendar year, young birds are those hatched during the current calendar year.
- Standard cooping will be furnished by the fair association.
- All eggs will be gathered by the fair superintendent/or committee of the department and disposed of.

NOTE: Each exhibitor is limited to a total of 10 pens.

- Exhibits should be checked in from 6:00 p.m. to 8:30 p.m. on Monday July 20th.
- The comparison system of judging as outlined in the American Standard of Perfection will be used in placing awards. A.P.A. Rules will govern in the matters of protests.
- No birds will be allowed in the department without being entered.
- **THE SAME BIRDS CANNOT COMPETE IN BOTH SINGLE AND PEN CLASSES**
- No animals shown in 4-H/FFA market classes (meat pen) will be allowed to show in open breeding classes in the same year.
- No dirty or sick birds will be admitted. The superintendent or his/her assistant or Fair Vet shall be the judge as to what constitutes a sick bird. Healthy birds are not to be removed from the exhibit barn without permission from the one in charge. A person violating any of the above rules will forfeit any prize money that may be awarded.
- Each exhibitor will be responsible for the feeding, watering, and cleaning of his/her own pens.
- In making entries please specify variety, class number, and give band number of specimen. On pen entries, specify old and young. **AFTER AN ENTRY IS TRANSFERRED TO ENTRY BOOK NO CHANGES MAY BE MADE.**
- **TAG SYSTEM OF COOPS WILL BE USED.** Dirty coops will not be tolerated. Noncompliance will result in loss of award, ribbon, and bird dismissed.
- The following awards will be paid on the breed and varieties of chickens. In any class where only one entry is made, 50% of the prize money will be paid.

Premiums**1st - \$1.75 2nd - \$1.50 3rd - \$1.00****For all classes unless specified otherwise**

Class	Description of class		
501	Cock, male 1 year old and over	503	Hen, female 1 year and older
502	Cockerel, male less than 1 year old	504	Pullet, female less than 1 year old

Premiums**1st - \$3.00 2nd - \$2.00 3rd - \$1.75****For all classes unless specified otherwise**

505	Ducks (all varieties)
506	Geese (all varieties)

Premiums**1st - \$1.75 2nd - \$1.50 3rd - \$1.00****For all classes unless specified otherwise**

507	Other Fowl	510	Pigeons, old hen
508	Turkeys, 1 bird either sex	511	Pigeons, young cock
509	Pigeons, old cock	512	Pigeons, young hen

Department A. Open**Division A9****Horse**

Superintendent: Angie Rippel & Nancy Herrenbruck

Entries Due: June 19th**Premiums****1st - \$11.75 2nd - \$6.50 3rd - \$5.25****Species Health Requirements & Rules**

HORSES: Horses shall meet the general requirements. A negative Coggins test within 12 months for equine infectious anemia (EIA) is required.

- Exhibitors and horses show at their own risk.
- Classes will be divided by age groups for all classes
- Grand Champion and Reserve Champion rosettes will be awarded in each age group.
- Each class in each age will be only be awarded a 1st, 2nd, and 3rd place ribbon.
- Points in performance and timed events are scored on one person per class, and each person may be entered once per age class.
- Appointments – Refer to Handbook for Kansas 4-H Horse Shows and Events.
- Show Attire – Western Classes – Exhibitor must wear hat and cowboy boots. *Long pants and a long sleeved shirt or blouse must be worn. Hats are optional in timed events – if a rider elects to wear a hat in timed events, it must stay on. If the hat is lost a 2-second penalty will be assessed to the final time. WITH JUDGES OK – t-shirts with sleeved may be allowed for timed events. Shirts cannot be tank top style.
- **EXAMPLES OF LEGAL BITS FOR ENGLISH, WESTERN, AND TIMED EVENTS CAN BE FOUND IN THE HORSE SHOW RULE BOOK. IF YOU DO NOT HAVE A LEGAL BIT THEN YOU WILL BE ASKED TO CHANGE INTO ANOTHER BIT OR BE DISQUALIFIED FROM CLASSES.**

Performance Class

500	Western Pleasure ages 19 & over
501	Western Pleasure ages 13-18
502	Western Pleasure ages 12 & under
503	Bareback Pleasure ages 19 & over
504	Bareback Pleasure ages 13-18
505	Bareback Pleasure ages 12 & under
506	Barrel Racing ages 19 & over
507	Barrel Racing ages 13-18
508	Barrel Racing ages 12 & under
509	Pole Bending ages 19 & over
510	Pole Bending ages 13-18
511	Pole Bending ages 12 & under
512	Egg in Spoon Race – ALL AGES

Department B Open Crops, Fruit & Garden**Division: B1****PREMIUM FOR ALL CLASSES****Unless Stated Otherwise****1st: \$1.50 2nd: \$1.00 3rd: \$0.75****CROPS**

Superintendent: Gary Martin

Committee: Myrna Martin

Entries must be registered and in place by Monday, July 20th, at 9:30 a.m.**RULES**

- All crops except soybeans and sweet corn, and clover seed, must be grown this year.
- Entries must be picked up by 10:00 p.m. Saturday, July 25th or they will be disposed of.

CROPS**CLASS DESCRIPTION**

501	Hard Wheat (gallon glass jar)
502	Soft Wheat (gallon glass jar)
503	Oats (gallon glass jar)
504	Barley (gallon glass jar)
505	Soybeans (gallon glass jar)
506	Alfalfa Seed (gallon glass jar)
507	Sweet Clover Seed (gallon glass jar)
508	Red Clover Seed (gallon glass jar)
509	Lespedeza Seed (gallon glass jar)
510	Yellow Hybrid Corn (5 ears)
511	White Hybrid Corn (5 ears)

CLASS DESCRIPTION

512	Yellow Open Pollinated Corn (5 ears)
513	White Open Pollinated Corn (5 ears)
514	Popcorn (5 ears)
515	Indian corn (5ears)
516	Grain Sorghum (5 heads)
517	Forage Sorghum (5 heads)
518	Sunflower head
519	Largest Sunflower head
520	Tallest Sunflower
521	Tallest Stalk of Corn
522	Largest Pumpkin
523	Largest Squash

HAY

- All samples will be judged for quality. Samples must be from current year's crop. Quality Samples must be sent to a lab approved by the Cherokee County Extension Office. Results must be submitted to the Extension Office no later than July 10th at

5:00 p.m. Winning samples must be brought to the fair for display. All other samples are encouraged.

- Prizes will be awarded for top three quality hays provided.

524 Grass Hay

VEGETABLES

Need 6 items for one entry in the following classes:

525	Red Potatoes	534	White Potatoes
526	Sweet Potatoes	535	Red Tomatoes
527	Yellow Tomatoes	536	Cherry Tomatoes
528	Sweet Corn (6 ears)	537	Red Onion
529	White Onion	538	Yellow Onion
530	Beets	539	Carrots
531	Parsnips	540	Peppers Mango
532	Peppers other	541	Okra
533	Cucumbers	542	Garlic

Need 1 item for one entry in the following classes:

543	Pumpkin	547	Yellow Squash
544	Zucchini	548	Other Squash
545	Cabbage	549	Eggplant
546	Gourd	550	Other Vegetable

Need 10 items for one entry in the following classes:

551 String Beans

FRUIT

Need 1 item for one entry in the following classes:

552 Cantaloupe 153 Watermelon

Need 6 items for one entry in the following classes:

554	Apples	556	Peaches
555	Pears	557	Plums

Please note the size on the entry for the following classes:

558	Grapes (plate)	560	Blackberries (1 pint)
559	Rhubarb (3)	561	Other Fruits

PECAN & WALNUT ENTRY AND EXHIBIT RULES

20 pecans will be considered standard for each entry: 15 for exhibit and 5 for cracking

20 walnuts will be considered standard for each entry: 15 for exhibit and 5 for cracking

CLASS DESCRIPTION OF CLASS

562 Pecans 563 Walnuts

Points Score

Size	10	Uniformity	15
External Appearance (Shape)	10	Cracking Quality	20
Filling of Kernels	20	Color of Kernels	15
Quality of Kernels	10	Total	100

- All entries in exhibit should be accompanied by exact location of trees. (This information is wanted so a source of scion wood can be located for future grafting and budding work.)
- All nuts exhibited are to be clean and attractive.
- Nuts of preceding year's crops should be stored in a cool dry place so they remain free from rancidity and insect damage.
- Nuts in a single plate must be of a single variety. Plates containing nuts of more than one variety will be disqualified.

- All material entered in exhibits will be disposed of at the discretion of the county agent.

Explanation of Point Score:

Size-	The larger nuts will be given preference.
Uniformity-	The nuts on any one plate should be typical of the tree or variety and be uniform in size, form or shape, color or conformation.
Appearance-disease.	Nuts will be clean and free from discoloration, insect or
Cracking Quality-	Nuts will be cracked in a machine typical in principle of types used by large cracking companies. Nuts that crack out whole will be given high preference.
Filling & Plumpness-	The kernels should be plump, full in the cavities of the shell. Shrunken or shriveled kernels will be heavily penalized.
Color of Kernels-	The color should be right and attractive. Uniformity of color is important.
Quality of Kernels-	Kernels should be free from rancidity and have a good flavor.

Department C Open Class Economics & Amateur Wine

Superintendent: Margaret Radlund

Committee: Kara Alexander, Brad Wells

Rules

- No exhibit having won a prize at the fair previously can be entered.
- Use only regulation clear canning jars, even for jelly. All jars must be tightly sealed. Unsealed jars will not be judged.
- Label all canning exhibits. Example: (Pear Preserves). Attach no names.
- Judges reserve the right to open and inspect canned products.
- All canning must be produce grown since last year's fair.
- All exhibits in miscellaneous class shall be labeled. Example: (Pear Preserves)
- All baked products shall be in disposable containers with zip-lock and/or plastic bag covering. Entire product must be entered for items such as yeast breads, cakes, pies, etc. Exhibits such as cupcakes, cookies, muffins, should include at least 4 samples.
- Recipes must be provided for foods. (If the Judge would be allergic to something in the food they will know before eating the food.)
- A photo of each baked goods will be taken for display. The photo and ribbon will be display for fair. The remainder of the product must be picked up by the exhibitor between 7:00 p.m. and 8:00 p.m. Monday, July 22nd or it will be disposed of.

Division: C1 Canning**PREMIUM****1st: \$1.50 2nd: \$1.00 3rd: \$0.75****FOR THE FOLLOWING CLASSES****CANNING FRUITS**

501	Jar of Cherries	506	Jar of Peaches
502	Jar of Plums	507	Jar of Rhubarb
503	Jar of Raspberries	508	Jar of Apples
504	Jar of Blackberries	509	Jar of Pears
505	Jar of Applesauce	510	Jar of Strawberries

VEGETABLES

511	Jar of String Beans	517	Jar of Peas
512	Jar of Corn	518	Jar of Tomatoes

513	Jar of Carrots	519	Jar of Beets
514	Jar of Asparagus	520	Jar of Tomato Sauce
515	Jar of Potatoes	521	Jar of Salsa
516	Jar of Miscellaneous Vegetable		
PICKLES			
522	Jar of Pickles (Sweet, Dill, & Sour Mixed, Onion or Bread and Butter Pickles)	524	Jar of Corn Relish
523	Jar of Other Relish	525	Jar of Pickled Fruit

JELLY

526 Any Kind of Jelly in a glass jar

PRESERVES

527 Jar of Any Kind of Preserve (Preserve, Fruit Butter or Jam, Conserve, Marmalade)

HONEY

Open to all beekeepers, young and old. All jars must be plain and free of labels. No inner seals in lids.

528	Extracted Honey; Light	529	Extracted Honey; Dark
530	Honey Gift Package	531	Beeswax Candles
532	Art Design in Beeswax	533	Frame of Honey (shallow or medium depth)

Entry rules and regulations, with tips and scoring for entries:

Extracted Honey: also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means. Shall consist of (3) three one-pound Queen Line or Classic jars, no inner seals in lids. All jars must be plain and free of labels.

Gift Package: Item must be clearly labeled, as they would be offered for sale – except any marks identifying the entrant must be obscured or removed, or fictitious. Fictitious labels must meet legal label requirements. Gift package, if wrapped, must be able to be unwrapped for judging. Homemade food items must have recipes attached. Gift packages must contain at least 50% producer made items. A 3" x 5" note card must be included that states the intended use of package. Youth gift packages may not contain alcoholic beverages.

Beeswax: (3) three-pound block, geometric shape, not decorative, smooth surface top and bottom.

Beeswax Candles: Four molded or dipped candles. No non-beeswax enhancement allowed, except wick.

Art Design in Beeswax: Entries must be (2) two pounds' minimum weight, 100% beeswax; may be more than one piece but must be firmly joined together; may be cast in mold or carved. No non-beeswax enhancement allowed.

Frame of Honey: Shallow or medium depth. Frame must be in a display case, both sides visible.

**Division: C2 Clothing & Textiles
PREMIUM**

**1st: \$3.00 2nd: \$2.00 3rd: \$1.50
FOR THE FOLLOWING CLASSES**

QUILTED

501 Embroidered	505 Machine Quilting
502 Appliqued	506 Hand Quilting
503 Patchwork or Pieced	507 Any Other Type of Quilt
504 Painted	508 Any Type of Quilt made by a group

(group meaning more than 5 people)

Clothing

509 Causal Wear (Tops, Blouses, or Shirts, Slacks, Jeans, or Shorts, Skirts, or Dress
510 Formal Wear
511 Children's Wear (Tops, Blouses, or Shirts, Slacks, Jeans, or Shorts, Skirts, or Dress

Division: C3 Culinary

PREMIUM

**1st: \$1.50 2nd: \$1.00 3rd: \$0.75
FOR THE FOLLOWING CLASSES**

BAKING

501 Any Type of Yeast Breads	506 Best Brownie or Bar Cookie
502 Any Type of Quick Breads	507 Best Decorated Cookie
503 Best Fruit Pie	508 Best Cake
504 Best Other Type of Pie	509 Best Decorated using bags & tips
505 Best Cookie	

HOW CUPCAKES ARE JUDGED

Points

General Appearance	10
Lightness	15
Crust or Frosting	10
Crumb	30
Flavor	35
Total	100

Division: C4 Floriculture

Superintendent:

Committee:

Judging will be 50% on arrangement, any suitable container.

All exhibits must be grown by the exhibitor.

PREMIUM

**1st: \$1.50 2nd: \$1.00 3rd: \$0.75
FOR THE FOLLOWING CLASSES**

FLOWERS

COLLECTIONS

501 Dahlias	507 Petunias
502 Asters	508 Gloriosa Daisy
503 Marigolds	509 Snapdragons
504 Zinnias	510 Hydrangea
505 Cosmos	511 Gladiolas
506 Roses	

ARRANGEMENTS

512 Best Floral Arrangement

POTTED PLANTS

513	Best Vining House Plant	516	Best Succulent House Plant
514	Best Flowering House Plant	517	Other House Green Plant
515	Best Potted Fern	518	Other Flowers

Division: C5 Household Items**PREMIUM****1st: \$2.00 2nd: \$1.50 3rd: \$1.00****FOR THE FOLLOWING CLASSES**

501	Any Type of Needlework	503	Any Type of Knitted
502	Any Type of Crochet	504	Other

Division: C6 Open Class Other Home Products**PREMIUM****1st: \$1.50 2nd: 1.00 3rd: \$0.75****FOR THE FOLLOWING CLASSES**

501	Soap (Homemade)	502	Candles (Homemade)
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Division: C7 Open Class Photography**PREMIUM**

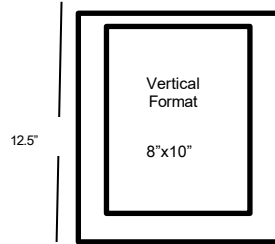
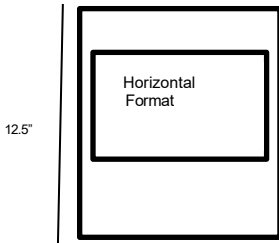
Superintendent: Melissa Smiley

Committee: Kara Alexander, Terry North

1st: \$5.25 2nd: \$4.00 3rd: \$2.75**FOR THE FOLLOWING CLASSES****RULES**

- Professionals are defined as those who make a living selling their work. Amateurs are those who create art as a hobby. Occasional sales do not disqualify.
- The Fair Board seeks to recognize honest quality and originality and these factors will be major items in judging exhibits.
- Entries must be the work of the exhibitor. Exhibitors may make no more than two entries in the same classification.
- Oils should be framed; watercolors and other media should be mounted or matted. Frames should have wire eyes in place for hanging.
- All photographs must be no larger than 8"x10" or no smaller than 7"x9". Photos are to be mounted across the 11" dimension of an 11"x12.5" studio mount, which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.
- On photos, no white data slip is to be used, not mounted.
- On photos, no lettering will be permitted on the mount of the picture. No underlays or borders are to be used. The white trim should be removed from the enlargement.

- Exhibitors may offer their work for sale, not to be removed before 9:30 p.m. Saturday, July 25th.
- Articles previously shown at this fair will not be accepted for entry. Articles must be the result of this current year.
- Professional class – no premiums, only ribbons.



501 Sketching
 502 Painting
 503 Pottery

504 Drawings
 505 Jewelry
 506 Craft Any Other Kind

PHOTOGRAPHY

Color Photo Classes

Class number	Description's
507	World In Motion
508	Portrait Human
509	Portrait Animal
510	Wildlife
511	Nature
512	Landscape/ Scenery
513	Candid
514	Fireworks
515	Still Life
516	Action (Sports)
517	Abstract
518	Special Effects
519	Unclassified

Black/White photo classes

521	World In Motion
522	Portrait Human
523	Portrait Animal
524	Wildlife
525	Nature
526	Landscape/ Scenery
527	Candid
528	Fireworks
529	Still Life
530	Action (Sports)
531	Abstract

532 **Special Effects**
533 **Unclassified**

Division: C8 Open Class Woodworking
PREMIUM

1st: \$5.25 2nd: \$4.00 3rd: \$2.75

FOR THE FOLLOWING CLASSES

- 501 Article for farm or shop use
502 Furniture for household or lawn use
503 Repaired or refinished wood furniture
504 Other woodworks not included in above classes.

Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

Division: C9 Open Amateur Wine Competition
PREMIUM

1st: \$2.00 2nd: \$1.50 3rd: \$1.00

FOR THE FOLLOWING CLASSES

RULES

1. The competition is open to any non-commercial winemaker 21 years old or older.
2. Still wines must be bottled in standard 750 ml wine bottles (preferably clear).
3. Closures may be by cork or screw cap.
4. Sparkling wines must be bottled in standard 750 ml champagne-style bottles with proper closure secured by wire.
5. More than one entry per class will be accepted as long as it is of a different variety.
6. Please label the bottle as to the type of wine in the bottle. (What kind of grapes used, and year made).
7. All bottles are to be free of capsules and other distinguishing marks.
8. The fair is not responsible for returning wine bottles; you may pick-up empty bottles at the end of fair.
9. Wine made from fruit other than grapes is considered a fruit wine.
10. Wine made from concentrate is acceptable.
11. Wine entered as a varietal shall contain at least 75% of that variety.
12. Grape types may be viniferous, hybrid or native.
13. Consider dry wine to have 2.0% or less residual sugar. Sweet wines have more than 2.0% residual sugar. No recipes needed for wine classes.

WINES

- | | |
|-------------------------|----------------------|
| 501 Red grapes, Sweet | 508 Fruit, Dry |
| 502 Red grapes, Dry | 509 Fruit, Sweet |
| 503 White grapes, Sweet | 510 Sparkling |
| 504 White grapes, Dry | 511 Vegetable, Sweet |
| 505 Rose/Blush, Sweet | 512 Vegetable, Dry |
| 506 Rose/Blush, Dry | 513 All other, Sweet |
| 507 All Other, Dry | |

LIVESTOCK HEALTH RULES 4-H AND OPEN CLASS

The following livestock health rules shall govern the admission of livestock to the fair grounds.

FAIR HEALTH REQUIREMENTS

2019 Requirements for Kansas County Fairs Kansas Livestock

GENERAL HEALTH REQUIREMENTS: All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Health certificates and additional requirements shall be a county option. Any animals presenting to the fair in a body condition score of 3/9 or less will not be allowed to remain at the fair.

LIVESTOCK ORIGINATING FROM OTHER STATES GENERAL REQUIREMENTS:

All animals (cattle, bison, sheep, and goats), shall be free of clinical signs of infectious or contagious disease and must be accompanied by a health certificate issued within 30 days of exhibit. This must be available, upon request, to the exhibition staff. All animals, except steers and spayed heifers, must be individually identified by official breed registration tattoo or tag, USDA metal ear tag, or breed association ear notch for swine.

MARKET LIVESTOCK RULES

1. 4-H/FFA livestock must comply with health regulations. No tranquilized, drugged, or needle injected for filling, animals will be allowed to be shown.
2. All market beef must have been born on or after January 1, of the previous year.
3. All feeder calves must have been born on or after September 1, of the previous year.
4. All market classes will be shown by weight rather than breed.
5. There will be a rate-of-gain and showing phase in the lamb, feeder calf, meat goat, swine, and beef market division. In all species each phase will be independent of the other.
6. Each animal will be ear tagged at first weighing so animals can be permanently identified. If tag is lost, contact the 4-H Agent.
7. Each 4-H/FFA member will be limited to carry and show two animals of each species, i.e. 2 beef market, 2 lambs, 2 barrows or gilts, 2 feeder calves, 2 meat goats, 2 broiler pens for the County Fair. Additional animals may be weighed and ID's for showing at other shows. If you weigh in more than 2 animals at first weigh you specify at first weigh in, which 2 will be used for market.
8. Livestock classes will have a Junior, Intermediate, and Senior Division. A senior 4-H/FFA member is one who is 14 -18 years old on January 1 of the current year. An Intermediate is between the ages of 10-13 as of January 1 of the current year, and a junior is between the ages of 7-9 as of January 1 of the current year.
9. Only one animal can be sold through the premium sale ring per member.
10. Both ewe lambs and wethers can be shown in the market class, barrows and gilts can be shown in the market hog class, and does and wether goats can be shown in the market class. Feeder/Market calves may be steers or heifers.
11. **NO BULLS, BOARS, BUCKS OR RAMS WILL BE ALLOWED TO SHOW OR SELL, ANY MALE ANIMAL WITH EVIDENCE OF TESTICLES PRESENT AT FIRST WEIGHING WILL NOT BE ALLOWED TO PARTICIPATE IN THE PROJECT. THIS RULE WILL BE ENFORCED.**
12. All market animals must have an official 4-H ear tag and have been weighed in at the initial weigh in, except Swine. **All goats & sheep must have scrapie tags at first weigh in.** Market steers and heifers will be weighed the first time on February 21st. Feeder calves will be weighed on April 17th, swine must be tagged with option to be weighed on April 18th, and market lambs and meat goats will be weighed on April

- 20th. **Dates are subject to change.** Feeder calves must weigh a minimum of 300 and a maximum of 750 at initial weigh-in. Feeder calves must gain 1 pound a day. Feeder Calves must weigh 999 lbs. or less at fair weigh in. Market calves must be less than 1,000 lbs. at the first weigh in. Animals will only be weighed once initial weigh-in.
13. The official weight for all market livestock to terminate rate-of-gain contest and to determine if animal sells, will be on the date of final official weigh in. Animals will be weighed only once to determine sale eligibility and show weight classification. When making Family Nominations for livestock, you must state which animal belongs to whom before the animal steps on the scale. There will be no changes after the animal steps on the scale. Family Nominations being in all eligible siblings or youth who legally reside in the same household, share the same legal address, and materially participate in the care of the project the majority of the time.
14. The time market animals are to be weighed at the fairgrounds are as follows:
Chickens – Monday, July 20th, 9:00 p.m.
Hogs - Tuesday, July 21st, 8:00 a.m. - 10:00 a.m.
Feeder & Market Beef - Tuesday, July 21st, 10:00 a.m. – 12:00 p.m.
Meat Goats and Lambs – Tuesday, July 21st, 7:00 p.m.

In order to be eligible for the sale, all animals must be within the following minimum-maximum weight range when they arrive at the Fair.

Market Beef	1,000 lbs. or more
Feeder Calves	999 lbs. – 400 lbs.
Hogs	220 lbs. – 300 lbs.
Lambs	90 lbs. or more
Meat Goats	50 lbs. or more
Broiler Hens	minimum 3 lbs. or more
Rabbits	

No breeding animals are eligible for the sale

For hogs to be eligible for sale they must meet 1 of the 2 options:

OPTION 1: Hogs must weigh between 60 & 100 pounds at initial weigh-in and gain a minimum of 1.5 pounds per day until final weigh-in.

OPTION 2: Hogs must weigh between 220 & 300 pounds at final weigh-in.

15. Any animal regardless of weight can be shown. However, an underweight or overweight class will be created if necessary, however, they will not be eligible to show for Grand Champion honors or for premium sale.
16. If an animal has been unnaturally filled with water to make weight, that animal will be disqualified from show and sale.
17. Each exhibitor, unless prior permission has been obtained from the 4-H Agent, must show his own animal in the conformation class to receive premium money. If two animals are entered in the same class, a fellow 4-H/FFA member may show one.

RULES AND REGULATIONS FOR 4-H/FFA MARKET LIVESTOCK SALE

1. Animals exhibited as Market livestock will be weighed in during designated official fair weigh in to determine if they meet the desired market weights. (Refer to arrival times under Market Livestock Rules.)
- a. Only ONE animal will be sold per exhibitor. If two or more species are shown, exhibitor must make the choice of which animal sells. This must be reported to the 4-H Agent by 9:00 p.m. Thursday night of fair week, otherwise highest placing animal will be listed on the sale bill. Members may receive permission to excuse their animal from the sale only if they show it at the State Fair or Kansas Junior Livestock Show.

2. All livestock must be shown in their respective market classes to sell.
3. Sale order will be determined by the judge beginning with the Grand Champion. Species order rotates each year.
4. All animals accepted in the sale must be sold for premium to the highest bidder in the auction ring.
5. Auction of animal entries will start at 7:00 p.m. on Saturday, July 25th.
6. Each exhibitor, unless he/she has obtained prior permission from the grievance committee, must be present to sell his/her animal at the Livestock Sale.
7. Each 4-H/FFA member who sells an animal at the sale will be required to purchase a "Livestock Buyer Plaque" to be given to the buyer of each of his animals and will be required to pay their part of a newspaper advertisement which will list and thank all sale buyers.

ROUND ROBIN FITTING AND SHOWING

The beef, dairy cattle, sheep, horse, swine meat goat, and dairy goat showmanship contest will be held on the day of the respective show and is open to all 4-H'ers who have pre-entered in this division.

- 4-H/FFA member must use their own same animal that was shown in the Fitting and Showing Classes.
- A Grand Champion Livestock Showmanship contest sponsored by Farmer's Co-op will be held on Friday, July 24th, at 7:00 p.m. in the livestock arena. An Intermediate and Senior Division will be held.
 - 1 - Intermediates - 10-13 on January 1, 2020
 - 2 - Senior - 14 to 18 on January 1, 2020
 (See respective divisions for showmanship class numbers.)
- The contest will be open to the top intermediate and senior showman of each livestock division. If an individual wins in more than one species they must choose which animal they would like to show and reserve champion will be eligible in other species.
- Each showman will be required to show all species of livestock beginning with the species in which he/she has been declared champion and will be scored on his/ her ability to present each livestock species to the judge.
- A ring man will be designated to direct the individual showman as prescribed by the judge of the contest.
- The top Champion in each livestock division in which he/she has been proclaimed champion must make the same animal he/she showed in winning the contest available to the other contestants participating in the contest.
- The pig will be penned in an arena of sufficient size that will allow showman to adequately present his/her pig to the judge.
- It will be the responsibility of each participant to have his animal thoroughly cleaned and groomed prior to the contest.
- The judge will examine the animals as they are led into the ring, owners of animals not properly groomed and thoroughly cleaned will have points deducted from their total score thus reducing their chances for the Grand Champion Showmanship trophy provided by Farmer's Co-op.
- Should the top showman in any of the livestock showmanship contests fail to compete in the Grand Champion event, all premium money and prizes won in the individual species showmanship will be forfeited to the reserve champion of the species.

**Department D 4-H & FFA
Division D1
Beef**

Superintendent: K.C. Youngblood & Lori Scott
Committee: Trevor & Pam Gum, Kim Scott
Entries Due: June 19th

Premiums

Blue - \$4.00 Red - \$2.75 White \$1.50

For the following classes

- The 4-H/FFA Beef Show will follow Kansas State Fair and Kansas Junior Livestock Show “no fit” rules. “No fit” is defined as using no adhesive, glue, paint, or powder products.
- 4-H/FFA members should refer to general rules governing 4-H/FFA livestock exhibits concerning 4-H/FFA premiums and animal health requirements.
- All market steers, regardless of breed, will be shown by weights.
- Plaques will be awarded by the fair association to the Champion Female of each breed, provided there are 3 or more animals, exhibited by 2 or more exhibitors in each division.

Showmanship Classes

- 101 Sr. Beef Fitting & Showing ages 14-18
102 Int. Beef Fitting & Showing ages 10-13
103 Jr. Beef Fitting & Showing ages 7-9

Showmanship classes will be held Thursday evening after breeding beef, starting with seniors; followed by bucket calf, feeder, and market.

Division D2

Market & Breeding Beef

Premiums

Blue - \$6.00 Red - \$4.75 White - \$3.25

For the following classes

- | | |
|-------------------|-----------------------|
| 201 Bucket Calves | 203 Market Beef |
| 202 Feeder Calves | 204 Market Ultrasound |

Market heifers must be pregnancy checked up to 30 days prior with vet certification proof to superintendent needs to be provided at final weigh in.

(ONLY 1 BUCKET CALF CAN BE SHOWN BY A 4-H'ER)

Bucket calf exhibitors must be 10 years or younger.

Bucket calves must be born after January 1 and tagged before June 1

Bucket calf exhibitors will not show in Jr. Fitting & Showing, their showmanship will be evaluated within their class.

Breeding Beef

Show order will be posted the morning of the show

ANGUS-SHORTHORN-LIMOUSIN-HEREFORD-CHAROLAIS-SIMMENTAL-GELBIVIGH-
OTHER BREEDS AND CROSSBRED

- 301 Jr. Heifer Calves – calved after Jan 1 current year
302 Sr. Heifer Calves – calved between Sept 1 and Dec 31 prior year
303 Summer Yearling Heifers – calved between May 1 & Aug 31 prior year
304 Jr. Yearling Heifers – calved between Jan 1 & Apr 30 prior year
305 Sr. Yearling Heifers – calved between Sept 1 & Dec 31 two years prior

- 306 2 yr. old heifers – calved between Jan 1 & Aug 31 two years prior
 307* Cow/Calf Class – calf born after Jan 1 this year
 308* Aged Cow Class – born before Jan 1 two years prior

*a cow may not be shown in both classes 307 & 308

Note: Calves can be shown in either the bucket calf class or Jr. Heifer class, but not both.
 Heifers shown in feeder calf class cannot be shown in age respective heifer class.

**Department D 4-H & FFA
 Division D3
 Dairy Cattle**

Superintendent: Jim Hefley
 Entries Due: June 19th

Premiums

Blue - \$4.00 Red - \$2.75 White - \$1.50

For the following classes unless stated otherwise

Plaques will be awarded to the champion female of each breed, provided there are 3 or more animals exhibited by two or more exhibitors.

JERSEY-HOLSTEIN-GUERNSEY-BROWN SWISS-AYSHIRE- MILKING SHORTHORN

Showmanship Classes

- 101 Sr. Dairy Fitting & Showing ages 14-18
 102 Int. Dairy Fitting & Showing ages 10-13
 103 Jr. Dairy Fitting & Showing aged 7-9

Breeding Dairy

- 104 Dairy Calf, born after Mar 1 this year
 105 Heifer Intermediate calf, Dec 1 prior year to Feb 28 this year
 106 Heifer Calf, Sept 1 prior year to Nov 30 prior year
 107 Heifer, Jr. Yearling, Mar 1 prior year to Aug 31 prior year
 108 Heifer, Sr. Yearling, Sept 1, two years prior to Feb 28 prior year
 109 Cow, Jr. 2 year old, Mar 1 to Aug 31 two years prior
 110 Cow, Sr. 2 year old, Sept 1 to Feb 28 two years prior
 111 Cow, 3 years old in milk, Sept 1 to Feb 28 three years prior
 112 Cow, 4 years old in milk, Sept 1 to Feb 28 four years prior
 113 Cow, 5 years and older in milk, Before Sept 1, 5 years prior
 114 Cow, 3&4 years old, dry, Sept 1 to Aug 31, 3 & 4 years prior
 115 Cow, 5 years and older, dry, before Sept 1, 5 years prior

**Department D 4-H & FFA
 Division D4
 Dairy Goats**

Co-Superintendents: Jamie Walsh
 Entries Due: June 19th

Guaranteed stall space will be pre-assigned

Premiums

Blue - \$4.00 Red - \$2.75 White - \$1.50

LAMANCHA-ALPINE-NUBIAN-TOGENBERG-NIGERIANWARF-SANAAN

Showmanship Classes

- 101 Sr. Fitting & Showing ages 14-18
 102 Int. Fitting & Showing ages 10-13
 103 Jr. Fitting & Showing ages 7-9

Breeding Dairy Goats

JUNIOR DOES –Never in Milk
 104 0 to under 3 months
 105 3 to under 6 months
 106 6 to under 9 months
 107 9 to under 12 months

SENIOR DOES

108 12 to under 18 months
 109 18 to under 24 months
 110 24 to under 36 months
 111 36 months and older

Department D 4-H & FFA**Division D5****Swine**

Superintendent: Clark Hall & Greg Jones

Committee: Gary & Haddie Gideon

Entries Due: June 19th

Premiums

Blue - \$4.00 Red - \$2.50 White - \$1.50

For the following classes

- All Market hogs regardless of breed will be shown by weights
 - NOTE: Any substance except water used on swine is prohibited.
 - A gilt shown in market hog classes cannot be shown in gilt classes
 - All male swine are to be castrated
- Plaques will be awarded by Fair Association to the champion female of each breed, provided there are 3 or more animals exhibited by two or more exhibitors in each division.

Showmanship Classes

101 Sr. Fitting & Showing ages 14-18
 102 Int. Fitting & Showing ages 10-13
 103 Jr. Fitting & Showing ages 7-9

Market

104 Market Hog

Breeding Classes

105 Gilt farrowed before January of this year
 106 Gilt farrowed during January this year
 107 Gilt farrowed during February this year
 108 Gilt farrowed during March this year
 109 Gilt farrowed during April this year
 111 Sow & litter or just Sow

Department D 4-H & FFA**Division D6****Sheep**

Superintendent: Christy Mercer

Committee: Ted Meyer

Entries Due: June 19th

Guaranteed pen space will be pre-assigned

Premiums

Blue - \$4.00 Red - \$2.75 White - \$1.50

For all classes unless stated otherwise

HAMPSHIRE-SUFFOLK-DORSET-SOUTHDOWN-MONTADALE-ALL OTHER BREEDS

Species Health Requirement

Sheep originating in Kansas and from other states must meet the general requirements. In addition to the general requirements sheep shall:

- Be free of any signs of "sore mouth," infectious skin lesions (ringworm)
- Be free from "club lamp fungus:
- All sexually intact (ewes & rams) must be identified with a USDA premise ID tag.

The 4-H/FFA Sheep show will follow Kansas State Fair and Kansas Junior Livestock show "no fit" rules. "No fit" is defined as using no adhesive, glue, paint or powder products.

- Market classes will be shown by weight
- Market lambs must have an official 4-H ear tag and have been weighed in for the first time on April 20th.
- At the time of check in, all market lambs must:
 - Be "slick shorn" above the knee and hock joints
 - Have lamb teeth in place
 - Sheep need to weigh at least 90 lbs. at final weigh in.
- Ewe lambs show in market class cannot be shown in breeding class.

Plaques will be presented to the Champion Ewe of each breed, provided there are 3 or more exhibitors by 2 or more exhibitors.

Showmanship Classes

- 101 Sr. Fitting & Showing ages 14-18
 102 Int. Fitting & Showing ages 10-13
 103 Jr. Fitting & Showing ages 7-9

Market

- 104 Market Lamb Class

Breeding Classes

- 105 Breeding Ewe Lamb (under one year of age)
 106 Ewe (over one year of age)

Department D 4-H & FFA

Division D7

Meat Goat

Co-Superintendent: Michele Hamilton, Tracy Parsons & Doc Gregory

Committee: Jacob Larison

Entries Due: June 19th

Guaranteed stall space will be pre-assigned

Premiums

Blue - \$4.00 Red - \$2.75 White - \$1.50

The 4-H/FFA goat show will follow the Kansas State Fair and Kansas Junior Livestock show "no fit" rules. "No fit" is defined as using no adhesive, glue, or paint.

Species Health Requirements

Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

- Be free of any signs of "sore mouth"
- All sexually intact (bucks and does) must be identified with an official USDA premise ID tag.
- Market goats must have a scrapie tag at first weigh in.
- All goats are required to have scrapie tags.
- Any goat showing signs of infectious disease will not be allowed on grounds.

Note: no animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

ADGA Sanctioned Breeds, including AOB, will be allowed in 4-H.

Showmanship Classes

101	Sr. Fitting & Showing ages 14-18
102	Int. Fitting & Showing ages 10-13
103	Jr. Fitting & Showing ages 7-9

Market Class

104	Market Meat Goat
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Breeding Classes

105	Doe, 0 to under 6 months	108	Sr. Doe, 12 to under 18 months
106	Doe, 6 to under 9 months	109	Sr. Doe, 18 to under 24 months
107	Doe, 9 to under 12 months	110	Sr. Doe, 2 years and older

Class 104 must be slick shorn with an equal amount of hair above the knee & hock (head & belly excluded). A maximum of 3/8 inch hair length is permitted. Horns: goats are suggested to be dehorned. However, if horns are kept they must be tipped to not less than the 4.5 to 5.5 mm in diameter, and rounded. All market goats must have milk teeth in place. Bracing will be allowed, but all 4 feet must remain on the ground. Those shown in class 104 cannot be shown in a doe class.

Department D 4-H & FFA**Division D8****Rabbits**

Superintendent: Charla King

Committee: Hannah Zahm

Entries Due: June 19th

Guaranteed stall space will be pre-assigned

Premiums

Purple - \$1.50 Blue - \$1.00 Red - \$0.75 White - \$0.50

For all of the following classes

CROSSBREEDS CAN ONLY BE SHOWN IN 4-H/FFA CLASSES

- No rabbit showing signs of illness may be shown.
- **Exhibitors will be limited to ten entries.**
- When making an entry, exhibitor must specify on the entry form the breed, variety (color), sex, age class and tattoo of each individual rabbit.
- Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own individual pens.
- Exhibitors should be present during judging to remove rabbits from their cages, or make arrangements with another person to do it for them. YOU are responsible for seeing that your rabbit gets judged.
- All rabbits must be permanently and legibly tattooed in their left ear before fair check in.
- All rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection".

Pre-Junior - (under 3 months) classes only available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand, and Palomino.

Juniors - (under 6 months)

Intermediate - (6-8 months) Classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior – 6 months and older for breeds other than those listed as having intermediate classes, eight months of age or over for breeds having intermediate classes. No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

Check in for rabbits will be Monday, July 20th between 6:00-8:00 p.m.

Crossbreeds can only be shown in 4-H/FFA Classes

Showmanship Classes

- 101 Sr. Fitting & Showing ages 14-18
 102 Int. Fitting & Showing ages 10-13
 103 Jr. Fitting & Showing ages 7-9

Market Class

- 104 Meat Pen. Three (3) rabbits, all one recognized breed and variety, minimum weight 3 pounds each, maximum weight 5 pounds each and not over 70 days of age. Rabbits will be judged on their meat qualities, condition and uniformity. (Counts as one entry).

Breed Classes

- 105 Pre-junior Doe – only breeds listed above with pre-juniors
 106 Junior Doe – under six months of age.
 107 Intermediate Doe – only breeds listed above with intermediate classes
 108 Senior Doe – eight months of age and over for breeds with intermediate classes; six months and over for all other breeds
 109 Pre-junior buck – only breeds listed above with pre-juniors
 110 Junior buck – under six months of age
 111 Intermediate buck – only breeds listed above with intermediate classes.
 112 Senior buck – eight months of age and over for breeds with intermediate classes; six months and over for all other breeds.

Department D 4-H & FFA

Division D9

Poultry

Superintendent: Rosie Heistand

Committee: Sally Davis

Entries Due: June 19th

Guaranteed stall space will be pre-assigned

Premiums

Purple - \$1.50 Blue - \$1.00 Red - \$0.75 White - \$0.50

For all classes unless specified otherwise

Showmanship classes start at 8:30 a.m. the day of the show

Species Health Requirements & Rules

- Chickens and turkeys must be blood tested. The Pullorum Typhoid test is for exhibition, exotic and game birds, but excludes waterfowl. Testing must be done within 60 days of the county fair; this will fulfill requirements for the county & state fair. Columbus Veterinary Clinic will test birds free of charge on a date to be announced, unless verified hatchery or under 6 months old.
- All poultry and waterfowl must have a numbered leg band on leg before placed in coop. No exceptions.
- Weigh in for market class will be at 9:00 p.m. on Monday, July 20th. No switching of birds to other pens after weigh in.
- Old birds are those hatched in the previous calendar year, young birds hatched in this calendar year.

- Standard cooping will be furnished by the Fair Association.
- All eggs will be gathered by the fair Superintendent/or committee of the division and disposed of.

NOTE: Each exhibitor is limited to a total of 10 pens.

- Exhibitors should be checked in from 6:00-8:30 p.m. on Monday, July 20th.
- The comparison system of judging as outlined in the American Standard of Perfection will be used in placing awards. A.P.A. rules will govern in the matters of protests.
- No birds will be allowed in the department without being entered.
- **THE SAME BIRDS CANNOT COMPETE IN BOTH SINGLE AND PEN CLASSES.**
- No animals shown in 4-H/FFA market classes *meat pen) will be allowed to show in open breeding classes the same year.
- Dirty and/or sick birds will not be admitted. The superintendent or his/her assistant shall be the judge as to what constitutes a dirty/sick bird. Healthy birds are not to be removed from the exhibit barn without permission from the one in charge. A person violating any of the above rules will forfeit any prize money that may be awarded.
- Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own pens.
- In making entries please specify variety, class number, and give your band number of specimen. On pen entries, specify old or young. **AFTER AN ENTRY IS TRANSFERRED TO ENDRY BOOK THEN NO CHANGES WILL BE MADE.**
- Tag system of coops will be used, dirty coops will not be tolerated! Noncompliance will result in loss of award, ribbon, and bird dismissal.

Showmanship Classes

- | | |
|-----|-----------------------------------|
| 101 | Sr. Fitting & Showing ages 14-18 |
| 102 | Int. Fitting & Showing ages 10-13 |
| 103 | Jr. Fitting & Showing ages 7-9 |

Market Classes

- | | |
|-----|--|
| 104 | Broiler Class (pen of 3) up to two pens. Broilers will be weighed at 9:00 p.m. Monday night after check in. Broilers should be 3 chickens of equal size. Broilers MUST weigh a minimum of 3 pounds. |
|-----|--|

Breeding Classes

- | | |
|-----|--|
| 105 | Standard Breeds – Large Fowl – one young bird of either sex |
| 106 | Standard Breeds – Large Fowl – one old bird of either sex |
| 107 | Standard Breeds – Bantam – one young bird of either sex |
| 108 | Standard Breeds – Bantam – one old bird of either sex |
| 109 | Production Pullets – Pen of 3 – standard bred or cross, judged on egg production |
| 110 | Production Hens – Pen of 3 - standard bred or cross, judged on egg production |
| 111 | Turkeys – all breeds – 1 bird of either sex |
| 112 | Ducks – all breeds – 1 bird of either sex |
| 113 | Geese – all breeds – 1 bird of either sex |
| 114 | Pigeons |
| 115 | Other Fowl |
| 116 | Dual Purpose Pullet – Pen of 3 |
| 117 | Dual Purpose Hens – Pen of 3 |

**Department D 4-H & FFA
Division D10
Horse**

Superintendents: Nancy Herrenbruck & Angie Rippel

Entries Due: June 19th

Premiums

Purple - \$3.25 Blue - \$2.75 Red - \$2.00 White - \$1.50

This project is open to all 4-H members in Cherokee County who are enrolled in the project and who have had their Horse Identification Certificate turned in on or before May 1, 2019.

Species Health Requirements & Rules

HORSES: Horses shall meet the general requirements. A negative Coggins test within 12 months for equine infectious anemia (EIA) is required.

- Exhibitors and horses show at their own risk.
- Stallions one year and older are barred.
- The age of a colt is determined as of Jan. 1 in the year at which it is born.
- The same animal cannot be shown in pony classes and horse classes. No horse 56" and over, or a registered horse, other than pony breeds, can be shown as ponies. Pony class will be 36" to under 56", Miniature class is 35" and under.
- Classes will be divided by age groups for Trail and Timed events.
- Points in performance and timed events are scored on one horse per class, if 4-H'er enters two horses, points are given for highest placing.
- All exhibitors in the over-fence classes will be required to wear a SEI-ASIM approved helmet, which must have the SEI sticker intact on the inside of the helmet and dated within the last 5 years. Exhibitors without an approved helmet will not be allowed to jump.
- Appointments – Refer to Handbook for Kansas 4-H Horse Shows and Events.
- Show Attire – Western Classes – Exhibitor must wear hat and cowboy boots.
*Long pants and a long sleeved shirt or blouse must be work. Harts are optional in timed events – if a rider elects to wear a hat in timed events, it must stay on. If the hat is lost a 2-second penalty will be assessed to the final time. WITH JUDGES OK – t-shirts with sleeved may be allowed for timed events. Shirts cannot be tank top style.
- English Classes – Full English attire not required
- Trail Class – Pattern to be posted before show starts, follow guidelines in 4-H Horse Show Rule Book
- **EXAMPLES OF LEGAL BITS FOR ENGLISH, WESTERN, AND TIMED EVENTS CAN BE FOUND IN THE HORSE SHOW RULE BOOK. IF YOU DO NOT HAVE A LEGAL BIT THEN YOU WILL BE ASKED TO CHANGE INTO ANOTHER BIT OR BE DISQUALIFIED FROM CLASSES.**

Showmanship Classes

- 101 Sr. Fitting & Showing ages 14-18
102 Int. Fitting & Showing ages 10-13
103 Jr. Fitting & Showing ages 7-9

Halter Classes

- | | | | |
|-----|---------------|-----|------------------------|
| 104 | 2020 Foals | 109 | 2017 Mares |
| 105 | 2019 Fillies | 110 | 2017 Geldings |
| 106 | 2019 Geldings | 111 | 2016 & Before Mares |
| 107 | 2018 Fillies | 112 | 2016 & Before Geldings |
| 108 | 2018 Geldings | 113 | Ponies (36"-56") |

114 Miniature Horse (35" & under)

Performance Class

115	Hunter under saddle ages 14-18		
116	Hunter under saddle ages 7-13	132	Western Horsemanship 1 st & 2 nd year rider
117	Hunt Seat Equitation ages 14-18	133	Reining ages 14-18
118	Hunt Seat Equitation ages 7-13	134	Reining ages 7-13
119	Working Hunter (Will split if needed)	135	Pleasure Pairs (List Partner on entry)
120	Western Riding ages 14-18	136	Pony Poles
121	Western Riding ages 7-13	137	Pole Bending ages 14-18
122	Western Pleasure ages 14-18	138	Pole Bending ages 7-13
123	Western Pleasure ages 7-13	139	Pony Barrels
124	Pony Western Pleasure	140	Barrel Racing ages 14-18
125	Working Ranch Horse ages 14-18	141	Barrel Racing ages 7-13
126	Working Ranch Horse ages 7-13	142	Pony Flags
127	Trail ages 14-18	143	Flag Class ages 14-18
128	Trail ages 7-13	144	Flag Class ages 7-13
129	Exhibition Trail Miniature Horse	145*	Goat Tying ages 14-18
130	Western Horsemanship: ages 14-18	146*	Goat Tying ages 10-13
131	Western Horsemanship: ages 7-13	147*	Goat Tying ages 7-9
		148*	Break Away Roping ages 14-18
		149*	Break Away Roping ages 7-13
		150*	Team Roping ages 14-18
		151*	Team Roping ages 7-13

- Classes with an * next to the number are open only to those who have prior roping experience and will be offered only if stock can be secured for these classes.
- In timed events, a 4-H'er can ride a 2nd horse, but will only receive one premium.
- Points for high point performance will be given for trail class, English & Western Pleasure, Horsemanship, Equitation, Reining and Western Riding, points for high point timed events champion will be given in pole bending, barrels, flag class, and goat tying.

Please note points given only for 1 poles, barrel class, and flag class.

**Department D 4-H & FFA
Division D11
Dog**

Superintendent: Anne E. Sharp

Committee: Kara Alexander

Entries Due: June 19th

Open to all youth enrolled in the 4-H Dog Project in Cherokee County

Premiums

Purple - \$2.00 Blue - \$1.75 Red - \$1.50 White - \$1.00

Rules

The dogs are to be put through the basic commands

- Dogs will not be exhibited during the week – they will be brought only for the judging, Tuesday of fair week.
- All classes with (**) are classes that you can qualify for state. You must be 9 as of Jan. 1 to go to state. Rally Obedience qualifying for Kansas State Fair Dog show must be awarded a blue or purple ribbon at a county level or invitational 4-H show, for that class.
- Rally classes: to move from Level 1 to Level 2 you must have two blue or purple ribbons under two certified 4-H judges. To go from Level 2 to Level 3 you again must have two blue or purple ribbons under two certified 4-H judges.

Showmanship Classes

To qualify for the Kansas State Fair Dog Show, 4-H'ers must be awarded a purple or blue ribbon at a county or invitational 4-H show.

101**	Sr. Fitting & Showing ages 15-18
102**	Int. Fitting & Showing ages 12-14
103	Jr. Fitting & Showing ages 9 & 11
104	Pre-Jr. Fitting & Showing ages 7 & 8

Obedience

Obedience qualifying a score of 170 points or greater is a qualifying score with at least 50% in each exercise. Once a 4-H'er scored 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 40H year. At any time that the leader, parent and member agree that the 4-H'er and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.

104	Pre-Novice (All exercises done on leash)	107**	Open A
		108**	Open B
105**	Novice	109**	Utility A
106**	Graduate Novice	110**	Utility B

(If entering Utility A or B, please bring your own equipment.)

Rally Obedience

111	Level 1 (All exercise done on leash)
112**	Level 2 (Off Lead) for 4-H members 9 years of age and older, and dogs who have qualified with a blue or purple ribbons at local or multi-county shows in Level II
113**	Level 3 (Off Lead) for 4-H members 9 years of age and older, and dogs who have qualified with blue or purple ribbons at local or multi-county shows in Level III

Agility

All classes will be divided into three height divisions.

Division I Dogs under 15 inches at withers – jump 8 inches

Division II Dogs 15-20 inches at withers – jump 12 inches

Division III Dogs 20 inches and over at the withers – jump 16 inches

Agility qualifies with scores of 170 points or greater without any non-qualifying deductions.

114	Pre-Agility (All obstacles will be done on lead)
115**	Agility I Novice
116**	Agility II
117**	Agility III

Department E 4-H Exhibits**Division E1****Visual Arts & Crafts**

Superintendent: Committee:

Entries Due: June 19th

PREMIUMS

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

For the following class

- 4-H'ers must be enrolled in the Arts & Crafts project to exhibit. Exhibits must be the work of the 4-H'ers and a result of the current 4-H year. A total of six (6) exhibits will be allowed.
- **Exhibits will be evaluated by pre-fair conference judging at the 4-H building Wednesday, July 15th**
- Paintings or drawings should be ready to hang.

CLASS DESCRIPTION OF CLASS

100	Art or Craft
101	Lego Art 7 & 8 Year Olds Only
102	Fine Arts – Drawing/Painting

Department E 4-H Exhibits**Division E2****Clothing & Textiles**

Superintendent:

Committee:

Entries due: June 19th

PREMIUM

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

For the following classes

- All clothing entries will be judged on a conference system with the 4-H'er meeting with the judge at the time the exhibit is evaluated.
- **Judging will take place on the first day of fair, Monday, July 20th in the Extension Office Meeting Room.**
- Garments being considered for awards will be held until all other garments have been judged. All clothing exhibits will be judged at this time, including sewing boxes and non-wearing apparel, stuffed items, etc.
- 4-H'ers may enter any number of items per class in sewing boxes. Pre-cut kits are acceptable for all clothing classes. Exhibits must be entered in the fair to

receive ribbons and premium money. 4-H'ers will be told their placing at the time they visit with the judge.

- Garments may have been worn but should be carefully laundered or cleaned before being exhibited.
- Labels: Each article must be labeled. Labels must be typewritten or printed on a 3x2 inch piece of cloth and sewn to the neckband, back of skirt or belt band. It should include the 4-H'ers name, club class and age as of Jan 1.
- Garments brought to the fair should be on a hanger with the hook toward the right shoulder of the garment. Attach skirts to the hanger with large safety pins. If a purchased item is needed to complete the exhibit, place it in a clear plastic bag and attach it to the hanger with safety pins.
- Classes 101 to 105 are open only to 4-H'ers enrolled in their first or second year of sewing.
- Classes 106 to 124 are open to all 4-H'ers enrolled in clothing regardless of which phase they are enrolled in, but will be divided into age groups for competitive judging. Please indicate your age division on pre-entry forms and garment labels.
- Exhibits will be judged on their own merit against an acceptable standard with due consideration given to the child's age and experience in sewing.
- Exhibits will be compared to other exhibits only for special awards.
- At state fair, entries that indicate it contains recycled materials will be recognized.

CLASS DESCRIPTION OF CLASS

101	Sewing Box
102	Stuffed Item (pillow, stuffed toy, etc.)
103	Straight Stitch item (made mostly by machine)
104	Hand Stitched Item
105	Needle Book or Pin Cushion
	These classes are open to all 4-H'ers enrolled in the clothing regardless of the phase in which they are enrolled.
106	Any item Constructed by a 4-H'er (non-wearing apparel such as laundry bag, curtains, P.J. holder, pillows, sleeping bag, etc.)
107	Top, Blouses or Shirts
108	Slacks or Jeans
109	Shorts
110	Skirts
111	Jumpsuits
112	Two-piece Outfit (skirt & blouse/slacks & blouse or shirt)
113	Two-piece Suit (jacket & skirt or slacks. Blouse or shirt may be purchased.)
114	Dress or Jumper, (one piece, suitable for school or church. Blouse or shirt may be purchased.)
115	Formal Wear: dress or other
116	3-piece outfit (all pieces constructed by 4-H'er
117	Swim Wear (swim suit, cover-up, etc.)
118	Nightwear or Loungewear
119	Garments for a Child (6 years & under)
120	Garments for Someone else (7 years & up)
121	Made over Garment (This entry should be accompanied by a statement and giving the type of garment for which it was made, total cost of new materials and special problems encountered.)
122	A complete Costume (dress, formal, suit, coat, etc.) in a box. Include and show one other appropriate accessory. Accessories may be made or purchased,

- including such items as a blouse, shirt, or sweater. Include a picture of the exhibitor wearing the complete costume and a statement of the occasion where the costume will be worn. The box must be labeled and secured with a string.
- 123 Clothes for special occasions: (Please include your clothing record sheet and the occasion for which the garment is worn.) This can include special uniforms and costumes for school and other organizations.
- 124 Coats or Jackets
- 125 Other Wearable Garment made by a 4-H'er
- 126 Recycled Clothing Project Classes: An item made if at least 50% recycled material, (recycled means re-using an existing item in a new way), could be remaking/redesigning a garment, re-purposing a clothing item for new use, etc. Garments must include sewing if some kind. A 3"x5" index card **MUST** accompany entry describing the recycled materials and how they were used in the item.
- 127 Educational Exhibit Classes: Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is a 2"x3" tri-fold display board. Name and county must be clearly marked in educational exhibits. The exhibitor may attach an index card, no larger than 3"x5", with the entry form to give the judge any information which the 4-H'er thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.

Department E 4-H Exhibits

Division E3

Style Revue, Construction Garment

Superintendent: Haley Pritchard

Committee:

Entries due: June 19th

PREMIUMS

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

For the following classes

- Style Revue is open to any clothing, knitting, embroidery and/or crochet project member or those enrolled in the Buymanship project.
- A 4-H member enrolled in a construction phase may sew a garment for another 4-h member to model in the Buymanship projects.
- Judging will be held for both boys and girls on **Saturday, July 11th at First Baptist Church 1005 East Ave. Baxter Springs, KS 66713** There will be a public Style Revue and awards later that day at the church at 4:00 p.m.
- **Judging will begin at 9:00 a.m. with Clothing Construction for both boys and girls, at 10:00 a.m. we will begin the judging of buymanship articles starting with seniors first, followed by intermediate, then juniors.**
- There will be a junior division (ages 7-13) and a senior division (ages 14-18 as of Jan 1.) for Construction Garments & Boys Buymanship.
- Girls Buymanship will have junior division (ages 7-9) intermediate division (ages 10-13), and a senior division (ages 14-18).
- A grand and reserve champion will be selected in each division, to be announced at the Public Revue.

- Garments modeled must have been made this project year by the 4-H member enrolled.
- In Buymanship, garments and accessories must be selected by the 4-H member as part of their project.
- Each exhibitor will be allowed to model only one garment per class and will receive ribbon and premium money for only one garment per class. Exception for classes 115 and 116, members can sew for more than one person.
- If a 4-H member has constructed a 2-piece outfit, they can't model items separately as a top and shorts, etc., it must be entered as a 2-piece outfit.
- To receive ribbons and premium money for styling, 4-H members must model in the Public Style Revue, Saturday, July 11th at First Baptist Church at 3:30 p.m.
- Garments may have been worn before but should be carefully laundered or cleaned before being exhibited.
- ***Classes 115 & 116 are not eligible for grand champion in Style Revue.**
- Class 101 is open only to 4-H members enrolled in their first year. Classes 102-120 are open to all 4-h members enrolled in Clothing Construction, Knitting, and Embroidery and/or Crochet projects regardless of which phase they are enrolled in.
- Classes 127-132 are open to 4-H members enrolled in Buymanship (Girls). Class 128 is only open to junior division (age 7-9) buymanship youth.
- Classes 133-137 are open to 4-H members enrolled in Buymanship (Boys).

CLASS DESCRIPTION OF CLASS

101	Straight Stitch item (either a wearable item or clothing accessory)
102	Top, Blouses or Shirts
103	Slacks or Jeans
104	Shorts
105	Skirts
106	Jumpsuits
107	2-piece Outfit (skirt & blouse/slacks & blouse or shirt)
108	2-piece Suit (jacket & skirt or slacks. Blouse or shirt may be purchased.)
109	Dress or Jumper, (one piece, suitable for school or church. Blouse for Jumper may be purchased.)
110	Formal Wear: dress or other
111	3-piece outfit (all pieces constructed by the 4-H member)
112	Coats or Jacket
113	Swim Wear (swim suit, cover-up, etc.)
114	Nightwear or Loungewear
115*	Garments for a Child (6 years & under) List who the garment was sewn for.
116*	Garments for Someone else (7 years & up) List who the garment was sewn for.
117	Made over Garment/Upcycled Clothing/Garment
118	A complete costume
119	Costumes for special occasions (uniforms or other special costumes)
120	Other Item

KNITTING

121	A knitted Garment
122	A knitted Accessory

CROCHET

123	A Crocheted Garment
124	A Crocheted Accessory

BUYMANSHIP (GIRLS)

127	Formal- clothing worn to special events
128	"Play" Clothes- clothes to play outside
129	Dress-Up- costume/theatrical
130	School Clothes- clothes nice for school
131	Active Wear- sports wear

		132	Western Wear- Jeans, boots, western style shirts.
EMBROIDERY		BUYMANSHIP (BOYS)	
125	An Embroidered Garment	133	Formal
126	An Embroidered Accessory	134	Dress-Up
		135	School Clothes
		136	Active Wear
		137	Western Wear

Department E 4-H Exhibits

Division E4

Energy Management

Superintendent: Committee:

PREMIUM

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

For the following classes

ENGINES

Engine Entries due in 4-H building no later than 9:30 a.m. Monday, July 20th.

- This division is open to members enrolled in the 4-H small engines project.
 - All engines displayed must be free of external grease and oil.
 - Engines not properly cleaned will not be allowed to be displayed.
 - All exhibits should involve engines smaller than 20 horsepower for classes 101-103.
 - Displays are limited to 4' wide and 4' deep- both upright and floor displays.
 - For safety purposes and to eliminate the possibility of fires, engines should not have gasoline in the tank.
 - Engines containing gasoline will NOT be accepted for display.
- 101 DISPLAY - Exhibit a display, selecting one of the following options: (1) a display identifying different engine or lawn and garden equipment parts, or a display showing the function of the various engine or lawn and garden equipment parts; OR (2) A display identifying and explaining the function(s) if different special tools needed for small engine work; OR (3) A display illustrating and providing the result of any one experiments that are included in the project books. No complete engines, lawn tractors, tillers, or chainsaws, etc. are permitted for display.
- 102 MAINTENANCE - Exhibit a display that illustrates either (1) Routine maintenance procedures OR (2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaw, etc. are permitted for display.
- 103 OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include the maintenance schedule for the engine and brief description of steps taken by the member overhauling or rebuilding the engine.

WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

- 104 EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to uniform and create awareness.

- 105 EXPERIMENT – Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include: hypothesis, background research, variables, a control, data, findings, conclusions and recommendation for the future study.

SMALL ENGINES, POWER OF THE WIND, ELECTRIC

The following exhibits will be evaluated by pre-fair conference judging at the 4-H Building on Wednesday, July 15th

- Only those who have met the requirements of the electric project are eligible to exhibit in this division.
 - Exhibitor must enter in phase in which they are enrolled. No exhibitor may enter more than one article in each class, limit 4 classes.
 - Article should be cleaned before exhibiting if it has been used.
 - Gas engines cannot be exhibited in this division.
 - A sheet of operation instructions should be furnished for any exhibit not self-explanatory. Exhibit should be able to be operated. If battery power is required, batteries should be furnished.
 - Each exhibit must have an evaluation card completed and attached securely. This card (available at the Extension Office) should include the 4-H'ers name and age, a description of the exhibit including the specific name and use, whether the exhibit is for indoor or outdoor use, and the cost of the project.
- 106 AC ELECTRIC PROJECTS- Electric projects with a 110 or 120v alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be 110/120v; no 240v exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- 107 DC ELECTRIC PROJECTS- Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits, or wiring doorbells, switches. All DC electric projects must work with batteries supplied by the 4-H'ers. Projects must be constructed such that the judges have access to examine the quality or wiring workmanship.
- 108 ELECTRIC PROJECTS - Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security system, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if from an original project. Projects must be constructed such that the judges have access to examine the quality of workmanship.
- 109 EDUCATIONAL DISPLAYS and EXHIBITS – This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

**Department E 4-H Exhibits
Division E5
Entomology**

Superintendent: Committee:

PREMIUM

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

For the following classes

- 4-H members may choose to exhibit in the Collection or Educational class for each phase, or both. Individual entries are to be placed in Plexiglass covered boxes 18in.x24in.x3in. (Maximum). See the specific phase for box and specimen number limitations. The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged in the box according to Order.
- Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. One label goes in the upper left hand corner of the box (inside) and the other on the back of the box (outside). The number of orders, specimens and families where required must be included on the exhibitor's box identification label.
- Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.

NOTE: Specimens of soft bodied insects such as aphids, lice, Collembola, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Educational Classes

Educational Classes are limited to one standard box and a maximum of 150 specimens and work performed during the current year. Title of the exhibit should be indicated inside the box. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of the insects and related Arthropods. Subject matter can be as varied as the animals themselves.

NOVICE ENTOMOLOGY

101 Any collection of insects gathered the first year. Insects are to be identified. (Not eligible for State Fair.)

BEGINNING ENTOMOLOGY I

102 COLLECTION- Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted name for the insect. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the Orthoptera. When in doubt, use the common name designed for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name. 4-H'ers can exhibit in this class a maximum of three years.

103 Beginning Educational Exhibit

BEGINNING ENTOMOLOGY II

- 104 COLLECTION- Display in one standard box a minimum of 50 and maximum of 150 species representing at least 9 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. 4-H'ers can exhibit in this class a maximum of three years.

INTERMEDIATE ENTOMOLOGY

- 105 COLLECTION- Display in one standard box a minimum of 100 and maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All Specimens should be grouped by order; in addition, all insects in any two of the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera, are to be identified by family and the number of families in the orders must be recorded on the box identification label. Families represent subdivisions of order groupings and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. Two labels will be centered as a common name for specimen belonging to the six basic orders acceptable as a common name for specimen belonging to the six basic orders acceptable as a common name for specimen belonging to the six basic orders where family identification is required. The common orders name may be used as the common name of specimens that belong to those orders where family identification is not required. 4-H'ers can exhibit in this class a maximum of three years. Use caution since some of the orders not being identified to family do have major subdivisions. In the order Lepidoptera for example, common name of specimens would technically correct as moth, skippers, or butterflies.
- 106 Intermediate Educational Exhibit

ADVANCED ENTOMOLOGY

- 107 COLLECTION – Display a minimum of 100 and a maximum of 300 insects representing at least 12 orders. Two standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable, as long as accuracy is maintained. Two labels are required for each specimen- first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the intermediate phase may also be used in the advanced phase, except that all butterflies appearing in the collection should be labeled with the correct common name.
- 108 Advanced Educational Exhibit

Entomology Collection Notebooks:

For more information on Entomology Collection Notebooks, go to

<http://www.entomology.ksu/p.aspx?tabid=89>

ENTOMOLOGY COLLECTION NOTEBOOKS

- 109 Beginning 1 Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Species pages should be grouped according to order. (Notebooks should contain 15 to 60 photos). 4-H'ers in their second year of this division need to list on a sheet of paper how many years you have been in this division of this project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. A 4-H'er may exhibit in this class for a maximum of two years.
- 110 Beginning 2 Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing at least 7 different orders. Species pages should be grouped according to order. (Notebooks should contain 50 to 120 photos). In a separate

section, 4-H'ers should include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for at least one order of insects. 4-H'ers may also include pictures of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. A 4-H'er may exhibit in this class for a maximum of three years.

111

Intermediate Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least 9 different orders. Species pages should be grouped according to order. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. (Notebooks should contain 100 to 200 photos). In a separate section, 4-H'ers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-H'ers may also include pictures of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. A 4-H'er may exhibit in this class for a maximum of three years.

112

Advanced Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 100 insect species representing at least 12 orders. Species pages should be grouped according to order. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain 100 to 200 photos). In a separate section, 4-H'ers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-H'ers may also include pictures of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

**Department E 4-H Exhibits
Division E6
Fiber Arts**

Superintendent: Committee:
Entries Due: June 19th

PREMIUM

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

For the following classes

CLASSES

Beginning in 2004- these items will be eligible for the State Fair. Special consideration will be given to articles which are of original design. Attach a note explaining the original design. 4-H'ers may exhibit up to ten items in this department, Items will be judged in Monday morning of fair week.

- 101 Crochet: An article including felted items.
- 102 Knitting: An article made either by hand or by knitting machine, including felted items.
- 103 Needle Arts: An article created by hand using any of the following techniques: (a) embroidery and cross-stitch; (b) needlepoint; (c) candle wicking; (d) crewel; (e) lacework; and/or (f) applique.
- 104 Patchwork and Quilting: An article
- 105 Rug Making- A rug. Acceptable techniques- braiding, latch work, tying, floor cloth. Finished Product should be an item that would be used in a home.
- 106 Spinning- A skein- minimum 10 yards in length.
- 107 Weaving- A woven article. Members should attach information about the type of loom or process used.
- 108 Ethnic Fiber Arts- An article. This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish Huck towel weaving mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.
- 109 Macramé- An article.
- 110 Fiber Arts Educational Notebook- Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples, techniques, how-to, photographs, of completed projects, or other ways of educating others about fiber arts.

NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

**Department E 4-H Exhibits
Division E7
Floriculture**

Superintendent: Tara Underwood
Committee: Eric Underwood

PREMIUM

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

For the following classes

- Exhibits will be judged on the selection of plant specimens, arrangement of plants, and quality of plant material. 4-H'ers are limited to a maximum of ten entries total in floriculture.
 - All materials should be grown and collected rather than purchased. Must be cared for by exhibitor for a minimum of two months.
- 101 Annuals - one to three blooms of a single variety. Displayed in an appropriate container (container will not be judged)
- 102 Perennials - As above
- 103 Flowering Potted Plant
- 104 Foliage Potted Plant
- 105 Desert Garden - Material, no fabric or plastic
- 106 Other materials
- 107 Flower Arrangement - fresh home grown
- 108 Flower Arrangement - dried plant
- 109 Houseplant - foliage or flowering
- 110 Floral Arrangement - fresh purchased (to be judged as a separate class)

**Department E 4-H Exhibits
Division E8
Food & Nutrition**

Superintendent: Rhonda Herrenbruck
Committee:

PREMIUM

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

For the following classes

All food entries will be judged on a conference system, with 4-H'er meeting with judge at the time the exhibit is evaluated. This judging will be held on Monday, July 20th, beginning at 12:00 p.m. in the 4-H Building, and ending at 2:30 p.m. Photos will be taken of 4-H'er with their food exhibit.

INSTRUCTIONS FOR EXHIBITING:

- All products should be presented to the judge in the manner most appropriate for the product. Example: Layer cakes and sponge cakes should be removed from the pan and set on a piece of flat covered cardboard. Coffeecakes designed to be served from the pan should be left in it. Use disposable containers whenever possible. When reusable containers are used for perishable food, purple ribbon winners should pick up their food and container at the completion of judging. Any food left overnight will be discarded and containers can be claimed at the Extension Office.
- A food gift package and/or Specialty Food Product must contain at least 3 different food items, prepared by the 4-H'ers in a suitable container no larger than 18x18x18.

- Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On a card (3x5 or 4x6), please answer these questions:
 - What is the intended use;
 - What food safety precautions were taken during and after preparation?
 - No Alcoholic beverages will be accepted.
 - Entire product must be entered for items such as yeast breads, cakes, casseroles, pies, pizza, etc. Exhibits such as cupcakes, cookies, muffins, should include at least 4 samples.
 - May enter up to eight items. 4-H'ers are encouraged to enter in the different classes.
 - Recipes in 4-H material are guidelines. Any recipe may be used.
 - Include recipe with all products. Put your name on the recipe and don't bring your only copy. We will keep them. (Prefer recipe on an 8 "x 11" sheet.)
 - Perishable foods are not eligible for State Fair. Foods which do not meet basic rules of the fair will be judged and dropped 1 ribbon placing.
 - Educational classes: Exhibits may be in the form of a poster, notebook or display.
 - Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand Fair conditions.
 - No card table displays are allowed.
 - If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is a 2'x3' tri-fold display board.
 - Name and county or district must be clearly marked on educational exhibits.
 - The educational exhibit evaluation form will be provided at judging time.

NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

ALL FOOD LEVELS

*101 Food Flops

*Doesn't require a pre-entry, and doesn't count towards your 8 items. If your exhibit didn't turn out right - Bring it! Entries will be judged on your comments about what happened and what you learned.

102 Perishable Food Item

103 Non-Perishable Food Item

104 Educational Exhibit

105** Food Gift Package

106 Modified Non-Perishable Food Product. Product must be modified from the original recipe to nutritionally enhance the food product. Attach one 8 ½ x 11-inch page (front and back) that includes: Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned, such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture.

Suggested resources: Altering Recipes for Better Health Purdue University

<http://www.ces.purdue.edu/extmedia/CFS/CFS-157-W.pdf>

Altering Recipes for Good Health Texas A&M University

http://fcs.tamu.edu/food_and_nutrition/PDF/alteringrecipes.pdf

****Note:** Food Gift Package - No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"X18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a nonperishable food product, not as an educational exhibit.

FOOD PRESERVATION

- All exhibits must be preserved in the 2019-2020 4-H year.
- Members must be enrolled in the project class in which they enter.
- Each exhibit must have the complete recipe and instructions attached to the entry card. Recommended methods of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's Complete Guide to Home Canning.
- Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process.
- Low acid products must be pressure processed properly for the altitude residence.
- The label must include canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used.

Exhibits must be in standard, non-decorated, clean canning jars with matching brand (Ball lids on Ball jars, Kerr on Kerr) two piece lids. Jars must be sealed when entered. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible. Jelly must be in 1/2 pint or pint jar. All other products must be in pint or quart jars.

Each jar exhibited and menu card must be labeled with uniform labels placed ONE INCH FROM BASE OF JAR.

THE LABEL MUST HAVE:

Class No.: _____ Division: _____

Product: _____

Canning methods: (Pressure/Water Bath/Open Kettle)

Process Time: _____

Name: _____

Address: _____ County: _____

Containers may be opened at the discretion of the judge.

HELPFUL HINT: To insure an accurate representation at the State Fair of the high quality that wins a purple ribbon at the county fair, make duplicates of your entries, label them and set them aside. Making jelly: pour two standard jars full, process for the long term storage and label according to the requirements. The county entry will be opened. The duplicate can be entered at the State Fair.

NOTE: Classes 101 - 105 will require two jars each.

107 Tomato/Tomato Products

108 Sweet Spreads

109 Fruits, Juices

110 Low Acid Vegetables (green beans, corn, etc.)

- 111 Pickles and Relishes
 112 Meats
 113 Dried Foods - one kind of dried foods, to be in a small jar, clear plastic bag, or other "see-through" container.
 Suggested amount: 1/3 - 1/2 cup or 3-4 pieces per exhibit.

All meat jerky MUST be cooked to 160 degrees F before drying or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will not be judged.

Department E 4-H Exhibits

Division E9

FORESTRY

Superintendent:

Committee:

PREMIUM

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

For the following classes

All leaf exhibits are to be mounted on 8-1/2" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2" x 3"). Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include:

1. The proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees"
2. Location (city, and/or county) where collected: and
3. Date (day, month, year collected)

For ideas on mounting, see the Forestry Project booklet (4-H 279).

Divide Specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.

New Specimens collected during current year cannot be a duplicate species of a previous specimen. When replacing a "previously displayed" sample, the label must be updated and the specimen displayed in the "old previous" section.

Have samples grouped according to the year (such as "old-previous" and "new"). Variations of varieties do not count as different species or specimens.

INTERMEDIATE 4-H FORESTRY

Knowing Trees as Individuals (Leaf Collections)**

- 101 Beginning: Exhibit leaves of a minimum of 10 different (at least 5 specimens are "new") native Kansas trees, or leaf, twig, and fruit of five different native trees. Can include non-native specimens in addition to the required native Kansas trees specimens.
- 102 Intermediate: Leaf specimens only. Exhibit leaves of a minimum of 20 (includes at least 10 "new" in addition to those previously exhibited) different native Kansas trees, or leaf, twig and fruit of 10 different trees (include at least 5 "new" in addition to those previously exhibited). Can exhibit nonnative in addition to the required native Kansas trees.
- 103 Senior: Exhibit leaves a minimum of 25 (includes at least 5 new leaves, 5 new twigs, and 5 new fruit of the same species in addition to those previously exhibited) different native Kansas trees (not shrubs) or leaf, twig and fruit of 10 different trees (includes at least 5 new in addition to those

previously exhibited.) Can exhibit non-native in addition to the required native Kansas trees.

- 104 Advanced: Exhibit leaves of a minimum of 40 (includes at least 20 new specimens) different native Kansas trees, or leaf, twig, and fruit of 20 different trees (includes 10 new plus those from previous exhibits). Can exhibit non-native in addition to the required native Kansas trees.

** Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

HOW A TREE GROWS

- 105 Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information, such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

TREE APPRECIATION

- 106 Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. DIVISION B

SENIOR 4-H FORESTRY

GROWING AND PROTECTING TREES

- 107 Display: Entry requires project notebook telling about project and pictures before, during, and after planting seedlings.

TREE CULTURE

- 108 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement.

HOW FORESTS SERVE US

- 109 Display: Entry may include collected wood samples (all or partial) and 500-word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT

- 110 Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.), given a maximum size of 2'x3'. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

**DEPARTMENT E 4-H EXHIBITS
DIVISION E10
GEOLOGY & LAPIDARY**

Entries Due: June 19th

PREMIUMS

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

- Geology exhibits will be judged conference style on Monday mid-morning of fair week. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding Plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing Plexiglass cover should not be used.
- Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the glass cover (inside - use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).
- Exhibitor may enter in both geology and lapidary classes.
- Exhibitor may show in only one of the first three geology classes (106, 107 or 108).
- Exhibitor may also show in geology class 109 (special exhibit) and in one or more of the lapidary classes.
- Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
- Novice Classes - not eligible for State Fair, need to add 6 new Specimens each year after first year.

101 Novice Class (First year exhibit - nine specimens) three rocks, three minerals and three fossils.

102 Novice Class (second year exhibit - minimum 12 specimens) add six new specimens.

103 Novice Class (Third year exhibit - minimum 18 specimens) add six new specimens.

104 Novice Class (Fourth year exhibit - minimum 24 specimens) add six new specimens.

105 Novice Class - Educational Display relating to project work.

For the Geology classes 106, 107, 108 specimens should be mounted in the box by proper groups: rocks, minerals, fossils. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

106 Display at least 15 rocks, minerals or fossils collected during the current 4-H year. Limited to one exhibit box 18"x24"x3 ½" with Plexiglass cover. This is for first year geology project members or those ages 7-10.

107 Display at least 30 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 ½" with Plexiglass cover. Fossils must be identified at the Phylum level - can only enter this class for two years.

108 Display at least 45 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current year. More than one specimen of the same kind of rock or mineral

or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composite Brachiopod). Exhibit limited to two boxes 18" x 24" x 3-1/2" with Plexiglass cover. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.

109 Display at least 60 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. More than one specimen of the same kind of rock or mineral of species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (see example from class 912). Exhibit limited to two boxes 18" x 24" x 3-1/2" with Plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class and Genus levels if possible. This class is open to those ages 14 and older.

110 Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand fair conditions. Exhibitor may show in the class regardless of number of times they have exhibited - may also exhibit in lapidary class.

The Lapidary will be judged on the following criteria:

Workmanship and Content 60 points

Presentation and Showmanship 30 points

Accuracy of Information 10 points

Lapidary exhibit boxes may be standard size, 18" x 24" x 3-1/2" or a smaller 18" x 12" x 3-1/2" size if appropriate. Specimens should be arranged across the 18" dimension of the exhibit box. All boxes must have a removable Plexiglass cover.

111 Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or country of origin for non-Kansas material.

112 Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locally (state) where originated. Exhibitor may also exhibit in any other geology class.

**Department E 4-H Exhibits
Division E11
Crops & Gardens**

Superintendent: Tara Underwood
Committee: Eric Underwood

PREMIUMS

PURPLE \$1.50 BLUE \$1.00 RED \$0.75 WHITE \$0.50

For the following classes

Hybrids & Varieties must be stated on label. All plant materials must be grown and/or collected by the exhibitor; not purchased.

Classes

Corn – Ten ears or one gallon jar that hasn't been entered in prior years

- 101 Yellow Corn
- 102 White Corn
- 103 Popcorn

Grain Sorghums – ten head exhibit

- 104 Hybrid Grain Sorghum
- 105 Hybrid Forage Sorghum – Exhibit to consist of the entire plant, no roots
- 106 Other Forage Sorghum

NOTE: all classes calling for a gallon sample (wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean) may have 2x3 in. diameter Styrofoam cylinder places in the gallon container to reduce the amount of grain to about three quarts.

Other – Use a 1 gallon sample

- 107 Soft Red Winter Wheat, variety or hybrid must be named
- 108 Hard Red Winter Wheat, variety or hybrid must be named
- 109 Hard White Wheat, variety or hybrid must be named
- 110 Alfalfa seed
- 111 Oats seed
- 112 Barley seed
- 113 Brome Grass seed
- 114 Other Tame Grass seed
- 115 Soybeans (2018 project) Variety must be named
- 116 Miscellaneous Crop – Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named
- 117 Alfalfa – Exhibit to consist of one flake or slice from a rectangular bale, or a 10" section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
- 118 Grass hay 10" flake or slice, 6 inches thick and tied in two directions. Variety must be named.
- 119 Soybeans – bundle of five plants grown during current year. Variety must be named.

Sunflowers

- 120 Confectionery Heads – 3 heads must be submitted.
- 121 Confectionery Seeds in jar – 1 gallon jar must be submitted.
- 122 Oil Seed heads – 3 heads must be submitted.
- 123 Oil seeds in jar – 1 gallon jar must be submitted.

Garden
124 Garden Display

Display each exhibitor in this class will be limited to four square feet of space. The garden display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

LARGE VEGETABLES (ONE EACH): Cabbage, Eggplant, Large Pumpkin, Summer/Winter Squash, Watermelon, Cantaloupe, other large vegetable

MEDIUM VEGETABLES (FIVE EACH): Beets, Carrots, Cucumbers, Decorative Gourds, Miniature Pumpkins, Okra, Red or White Onions, Bell or other type of pepper, Sweet, Red, White, or Russet Potatoes, Tomatoes, also Cherry Tomatoes, parsnips, Turnips, or other similar sized vegetables.

SMALL VEGETABLES (TWELVE EACH): Green Snap Beans, Wax Beans, English Peas, Radishes, or similar sized vegetable

SMALL FRUITS (ONE HALF PINT BOX): Strawberries, Blackberries, Raspberries, or other similar sized fruits

TREE FRUITS (FIVE EACH): Apples, Pears, Peaches, or similar sized fruits.

GRAPES (2 BUNCHES)

Only one entry can be made in each of the following classes: (Unless it is a different variety)

- 125 Fruits – 5 apples, peaches, etc. or bowl of berries
- 126 plate of 5 tomatoes
- 127 plate of 5 cucumbers (variety should be named)
- 128 plate of 5 beets
- 129 plate of 5 onions (red) (variety should be named)
- 130 plate of 5 peppers (bell)
- 131 plate of 5 carrots
- 132 1 watermelon
- 133 1 summer squash
- 134 1 pumpkin
- 135 1 eggplant
- 136 1 cabbage (no state fair class)
- 137 1 cantaloupe
- 138 plate of 5 red potatoes
- 139 plate of 5 white potatoes
- 140 plate of 5 sweet potatoes
- 141 plate of 12 green beans
- 142 plate of 12 yellow wax beans
- 143 plate of 5 turnips
- 144 plate of 5 cherry tomatoes
- 145 plate of 5 white onions

- 146 plate of 5 yellow onions
 147 plate of 5 peppers (other)
 148 plate of 5 okras
 149 other vegetable (variety should be named)
 150 1 winter squash
 151 plate of 5 parsnips
 152 fresh culinary herbs, six stems (example – parsley, basil, dill, etc.) Exhibits in a disposable container of water. Dried herbs are not accepted.
 153 Small Fruits (1/2 pint box) Ex: Strawberries, Blackberries, Raspberries, or other similar sized fruit.
 154 Tree Fruit (plate of 5) ex: apples, pears, peaches, etc.
 155 Grapes (plate of 2 bunches)
 156 Horticulture notebook entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project, such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticulture project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

DEPARTMENT E 4-H EXHIBITS

DIVISION E12

PETS

Superintendent:

Committee:

PREMIUMS

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

101	Aquarium Pets Notebook	105	Hand Pets Notebook
102	Aquarium Pets Poster	106	Hand Pets Poster
103	Cat Notebook	107	Other Pet - Notebook or
104	Cat Poster		Poster

**DEPARTMENT E 4-H EXHIBITS
DIVISION E13
PHOTOGRAPHY**

Superintendent: Susan Archer

Committee:

Entries Due: June 19th

Photography exhibits will be evaluated by pre-fair conference judging on July 15th from
Beginning at 9:00 a.m. and Ending at 11:30 a.m.

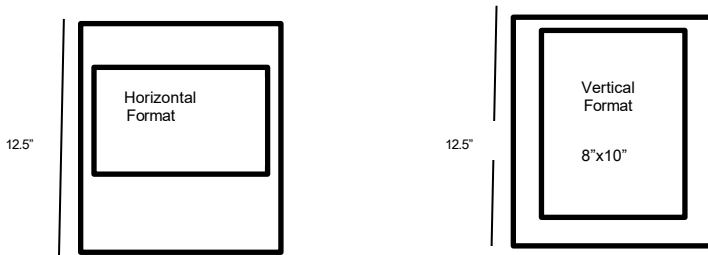
PREMIUMS

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

FOR THE FOLLOWING CLASSES

RULES

- Black and white and color photographs may be exhibited in all classes.
- The Fair Board will collectively decide on a 4-H photograph entered into the current year's fair to use as the front cover of the fair book for the following fair year. 2 Fair Arm Band or cash value for early arm band sale, will be awarded. your name, 4-H club, and age will be displayed in the front cover of the fair book for accreditation
- Each Exhibitor will be limited to two entries per class number.
- Exhibitor may enter only in classes for unit in which enrolled this year.
- All photos must be no larger than 8" x 10" and no smaller than 7" x 9". Photos are to be mounted across the 11" dimension of an 11" x 12.5" studio mount, which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.



- No white date slip is to be used, nor mounted.
- No lettering will be permitted on the mount, or on the picture. No underlays or borders are to be used. Each exhibitor's name, address, and location where the photo was taken should be written on the back of the mount.
- Photographs exhibited must be the result of the current year's project work.
- Photo exhibits should be mounted with spray adhesive. The "whitest and smoothest" side of the matte board should be used.
- Place photo exhibit (except for special division entries) in a two-gallon zip top bag.
- Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
- Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class Photos will be judged on photographic merit as well as manipulation

technique and process. Ribbon placement will be determined by combining the score of each judging section. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.

- If mounted incorrectly you will be dropped 1 ribbon placing.
- Photos with line subject matter on railroad right of way or taken from railroad right of way property will not be accepted for entry into the fair and will be sent home.

PHOTO CLASSES

- 101 Color photos taken by 4-H member with 3 years or less in the project.
 102 Color photos taken by 4-H member with 4-7 years in the project.
 103 Color photo taken by a 4-H member with 8 years or more in the project.

NOTE: A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom, would be no different than a photo from film, entered in class 101 or 102.

- 104 Black and white photos taken by 4-H member with 3 years or less in project
 105 Black and white photos taken by 4-H member with 4-7 years in the project.
 106 Black and white photos taken by 4-H member with 8 or more years in the project.
 107 Digital Composite Image: Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.
 108 Videos - Entries must be full motion, not a series of still images, with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless it's a signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/ PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA, which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges.

SPECIAL DIVISION - Not eligible for State Fair

These divisions are for color or black and white. Photos should be regular snap- shot size, not enlarged. 4-H member may enter here in addition to the 8"x10" entries. Captions may be added. Open to all. Mount on poster board, 14" x 22".

- 109 Picture Display - An entry will consist of five pictures having at least one picture from each of these 5 areas: 1 - Landscape 2 - People 3 -Animals or Birds 4 - Buildings 5 - Plant/Flower or other
 110 Picture Story Series - An entry will consist of a series of five to seven pictures which tell a story.

**DEPARTMENT E 4-H EXHIBITS
DIVISION E14
READING**

Superintendent:

Committee:

PREMIUMS

**PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50
FOR THE FOLLOWING CLASSES**

- 101 Poster- 22" x 28" maximum on any theme you learned about. Ex: Author, Dewey Decimal System, Mysteries, Fiction, etc.
- 102 Scrapbook- Containing a list of the titles and authors of books read, plus a brief report on two of your favorites.

**DEPARTMENT E 4-H EXHIBITS
DIVISION E15
SELF-DETERMINED**

NOTE: Not eligible for State Fair

Superintendent: Tammie Eckhardt

Entries Due: June 19th

PREMIUMS

**PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50
FOR THE FOLLOWING CLASSES**

- 101 Any article, scrapbook, or poster which portrays the project you've studied and shows what you have learned. Please notify the office by July 6th if you will need a large area.
- | | |
|--|---|
| <p>102 Llama Showmanship, Sr. (14 & above)</p> <p>103 Llama Showmanship, Int. (10-13)</p> <p>104 Llama Showmanship, Jr. (7-9)</p> <p>105 Llama Obstacle Course, Sr. (14 & above)</p> | <p>106 Llama Obstacle Course, Int. (10-13)</p> <p>107 Llama Obstacle Course, Jr. (7-9)</p> <p>108 Pack Class, Sr. (14 & above)</p> <p>109 Pack Class, Int. (10-13)</p> <p>110 Pack Class, Jr. (7-9)</p> |
|--|---|

Llama classes will be judged Friday of fair week, starting at 9:00 a.m. in the Arena.

**DEPARTMENT E 4-H EXHIBITS
DIVISION E16
SHOOTING SPORTS**

PREMIUMS

**PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50
FOR THE FOLLOWING CLASSES**

RULES

- A member may make only one entry in this division.
- Education Display: Must be the standard tri-fold board ONLY, must not exceed standard tri-fold 3' wide x 4' tall. Promotional Posters: Must be flat and no larger than 22"x28".

- Exhibitors must comply with state and federal laws and fair management policies. No “live” ammunition containing propellant, or explosive powers, may be used in any display! Artistic substitutes must be used in lieu of powder and “live” ammunition.
- Name, age and year in project should be in a prominent location on the exhibit.
- Displays will be judged on the following points:
Stopping power: 15
Is the main idea specific? Is the idea presented clearly, simply, forcefully?
Interest, Holding Power: 15
Does the exhibit give the observer additional facts in a clear, concise informative way?
4-H Project Application: 15
Is the subject matter an effective showcase?
Mechanical Power: 5
Correct letter size, pleasing color combination, appropriate symbols, and models?
Personal Growth: 25
How much knowledge was gained by exhibitor?
Educational Value: 25
Knowledge shared?

CLASS

101 Educational display. Must be directly related to the Shooting Sports project.

DEPARTMENT E 4-H EXHIBITS

DIVISION E17

SPACE TECH- ASTRONOMY, ROBOTICS & ROCKETRY

Superintendent:

Committee:

PREMIUMS

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

FOR THE FOLLOWING CLASSES

- Each rocket must have been flown prior to the fair.
- Rockets may or may not be exhibited on their launching pad. If exhibited without the launching pad, they must be able to stand freely by itself. Wooden or metal support rods must not extend past the tip of the nose cone.
- The 4-H Rocket Exhibit Information form must be completed and glued to an 8-1/2" x 11" envelope. Place the plans for the rocket inside the envelope.
- Photographs are also required with the exhibit. Place one 8-1/2" x 11" page of photographs, only one side covered, inside the envelope. One or more photographs of the rocket at the launch site are required.
- Photograph showing rocket at the moment of ignition is preferred.
- Photograph should be mounted on one single-sided 8-1/2" x 11" page, at least one page but not more than five.
- Angles of the fins must fit a plus or minus two-degree variation.
- Exhibit must be smooth and uniform, properly assembled and painted according to accompanying plans.
- Starters are not permitted with the exhibits.
- Beginner kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are not acceptable.

- Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.

CLASSES

- 101 Rocket made from kit - 1st or 2nd yr.
- 102 Rocket made from kit - 3rd yr. or more in project
- 103 Rocket made from original materials (no kit parts on rocket.) An exhibitor may enter up to two rockets at the State Fair. One must be entered as a kit and the second must be entered as "designed by exhibitor".
- 104 Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket, including original plans.
- 105 High power rockets made from Kit or original design. (4-H member must be enrolled in Aerospace and be at least 14 years of age by January 1 of the current year. *The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. All rockets in this division are to be launched under adult supervision. If a rocket is launched using an engine(s) that has 160.5 ("H" engine or equivalent amount of smaller engines), Newton's seconds or larger, adult supervision must be provided by an individual having high power certification. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 8" square and ¾" thick. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside the information packet. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judge's discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

AEROSPACE/ROBOTICS

- Telescopes entered in this division may be a kit or original design.
- Beginner kits and pre-finished telescopes requiring no painting are not acceptable. Each robot must be able to stand or sit freely by itself, without additional supports. The robot's dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. The report that accompanies the Robotics exhibit must be limited to the "4-H Robotics Exhibit Information Form". The completed form should be glued to the outside of a 10" x 13" envelope. A copy of the robot's construction plans must be entered with the exhibit in the envelope. At least two photographs of the robot entered must also be included - one must show the exhibitor during the construction phase and one with the robot during an actual time of operation. Photographs should be mounted on ONE side of an 8-1/2" x 11" page and placed inside the envelope. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation. *Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified. Each robot must be able to move forward and backward a minimum of 4 feet. It must also be able to cross over a 4" - 12" high obstacle. Creativity will be a strong criterion in judging the "Robot Designed by Exhibitor" classes.

- 107 Telescope made from original design
- 108 Telescope made from kit

- 109 Astronomy Educational Exhibit and Project Notebook
- 110 Astronomy Educational Poster
- 111 Robot made from a commercial (purchased) kit. Include construction plans.
- 112 Robot designed by exhibitor. May not be mere modifications of an existing robot kit or plan. Include original construction plans.
- 113 Programmable robot made from a Commercial (purchased) kit.
- 114 Robot designed by 2 or more 4-H aerospace program members. May not be mere modifications of an existing robot kit or plan.
- 115 Educational display, notebook or poster.

GPS/GIS

- The 4-H Geo-space project teaches concepts related to GPS (Global Positioning Systems and GIS (Geographic Information Systems), geospatial technology applications and future career opportunities.
 - The 4-H members must be currently enrolled in the 4-H Space Tech project to exhibit in this division.
 - Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair level. Counties or district should select only top blue or purple ribbon GPS/GIS exhibits which meet State Fair guidelines.
 - Educational display boards, posters and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during the current year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit(s).
 - GPS/GIS exhibits may be checked out for use in a Kansas State Fair 4-H demonstration or 4-H illustrated talk with prior permission. For permission, check with the superintendent or Deryl Waldren. The exhibit must be returned to display immediately after the demonstration/illustrated talk or the exhibit will be disqualified.
 - Educational posters must be no larger than 22" x 28" poster board.
 - Educational displays are not to exceed a standard commercial 8' x 4' tri-fold display board. Commercially available Science Fair Presentation Boards are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
 - Project notebooks must be organized in a 3-ring binder.
 - Exhibitor's name, county or district, age and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
 - Team exhibits are defined as developed by two or more 4-H members.
- 116 Geocache Box. Include geocache box with contents, description and photograph of location in which box will be located. Check with [www. Geocaching.com](http://www.Geocaching.com) for instructions on place and description.

GPS/GIS Map - One map constitutes an entry. Map can be either informational or directional, computer generated or hand drawn. A map is a single product of the data gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/GIS Community Mapping Projects. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the map.

117 GPS/GIS Map - Individual

118 GPS/GIS Map - Team

GPS/GIS Community Mapping Project. Two or more maps on a related project

constitute an entry. Maps can be either informational or directional. Complete and attach a Map Project Description Sheet with the entry. Community Mapping Projects consist of a detailed goal and multiple applications of either GPS or GIS skills. A conclusion is reached, a problem was evaluated or studied, a solution was found (or the problem was better defined). Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

- 119 GPS/GIS Community Mapping Projects - Individual
- 120 GPS/GIS Community Mapping Projects - Team
- 121 GPS/GIS Educational Poster
- 122 GPS/GIS Display Board
- 123 GPS/GIS Notebook - May include, but not limited to, explanation of the parts of GIS map, illustration of how GPS works, information on "Youth Favorite Places," etc.
- 124 Team Mapping Educational Display - Should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have, and will be, utilized. Exhibit must be labeled on the back with the following information for all participating members: name, club, county/district, age as of January 1, and date display was created.
- 125 Geography Educational Poster
- 126 Geography Display Board
- 127 Geography Notebook - Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

DEPARTMENT E 4-H EXHIBITS

DIVISION E18

WILDLIFE

Superintendent:

Committee:

PREMIUMS

**PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50
FOR THE FOLLOWING CLASSES**

Types of exhibits in this division are open to educational or creative displays, educational posters, or notebooks. Maximum exhibit size is 2' x 3'. Avoid using copyrighted materials whenever possible. 4-H members must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

Name, county, age and year in project should be in a prominent location on the exhibit.

Notebooks and displays will be judged on the following points:

- Stopping Power (Is the main idea specific? Is the idea presented clearly, simply, forcefully?)
15 points
- Interest; Holding Power (Does the exhibit give the observer additional facts in a clear, concise, informative way?)
15 points
- 4-H Project Application (Is the subject matter an effective showcase?)
15 points

- Mechanical Power (Correct letter size, pleasing color combination, appropriate symbols, and models)
5 points
- Personal Growth (How much knowledge was gained by exhibitor?)
25 points
- Educational Value (Knowledge shared)
25 points

Credit all citations, websites or other resources used in creating your exhibit.

POSTERS WILL BE JUDGED ON THE FOLLOWING POINTS:

General Appearance:	30 points
Information:	50 points
Organization:	20 points

CLASSES

- 101 Notebook - Contents pertain to some phase, results, story, or information about the wildlife project.
- 102 Educational Poster - Must be related to something learned in the wildlife project. (Poster board of foam board no larger than 22" x 28")
- 103 Educational Display - Must be directly related to the wildlife project (Maximum size is a 2 x 3' tri-fold display board.)
- 104 Other Wildlife Display
- 105 Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

DEPARTMENT E 4-H EXHIBITS DIVISION E19 WOODWORKING

Superintendent: Dustin Major

Committee:

Entries due: June 19th

PREMIUMS

PURPLE - \$1.50 BLUE - \$1.00 RED - \$0.75 WHITE - \$0.50

FOR THE FOLLOWING CLASSES

Jr. Div. age 7 to 13yr.

Sr. Div. age 14 & up

The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.

Woodworking exhibits will be evaluated by pre-fair conference judging at the 4-H Building on July 15th

- 101 Wood articles for farm or shop use
- 102 Lawn furniture
- 103 Household furniture
- 104 Other woodwork article not included in above classes

In judging woodwork articles, consideration will be given to:

Usefulness
Design

Choice of Wood
Workmanship
Suitability
Quality of Finish

George D. Sharp Memorial Greasy Pig Contest

(Sponsored by the American Legion Fair Board)

- The greasy pig contest will be held following the Round Robin Fitting & Showing and before barnyard Olympics on Friday Evening in the show arena.
- Participants must be a Cherokee County 4-H member and cannot have passed their 14th birthday by the time of the contest (7-13 years of age).
- As soon as one 4-H member captures the pig, other contestants must stay away. In case of a tie, a runoff will be held between the tied contestants.
- Whoever catches the pig must wash it immediately following the contest.
- The lucky winner **IS NOT** allowed to wash off in the 4-H restrooms when they are finished nor are any of the other contestants!

NOTE: The winner of the greasy pig contest will purchase a weaning pig the next year prior to weigh-in. Submit a bill to the American Legion Fair Board, who will reimburse the family up to \$75.00, and the winner must show the pig at the fair.

- Previous winners are not allowed to enter again.

2008 Winner – Austin Outt

2009 Winner – Joshua Curry

2010 Winner – Dakota Schneiders

2011 Winner – Zachary Jones

2012 Winner – Kyle Edmondson

2013 Winner – Lexie Stone

2014 Winner – Jade Ohmart

2015 Winner – Mya Hamilton

2016 Winner – Lauren French

2017 Winner – Trevor French

2018 Winner – Lauren French

4-H King & Queen Contest

- A 4-H King & Queen Contest will be sponsored by the Cherokee County 4-H Council.
- Each club will select a King & Queen to represent their club.
- The King, Queen, and their first attendant will be selected by selling the most dollars-worth of tickets per member.
- All proceeds derived from the sale of tickets must be turned into the Extension Office on or before 5:00 p.m. MONDAY, JULY 20th.
- Any money turned in after the deadline will not apply toward the selection of the Fair King & Queen and the attendants.

The coronation will occur Wednesday, July 22nd, before the Herding Heroes Sheep & Goat Show, at the show arena.

Cloverbud Program

The overall purpose of the 4-H Cloverbuds program is to foster the development of life skills that are essential for the cognitive, social, emotional and physical maturation of five- and six-year olds by providing a unique educational opportunity.

- Self-understanding skills (Initiating independence and self-direction)
- Social skills (Getting along with others)
- Decision-making skills (Making positive choices)
- Learning skills (Learning to learn)
- Mastering physical skills (Enjoying constructive and creative play)

Principles for Kansas 4-H Cloverbuds

- Fun
- Activity focused
- Noncompetitive
- Group-centered learning

- Leader directed
- Positive
- Success oriented

2019 Premium Auction & Dessert Auction Supporters

Crossland Construction – GC Market Beef – shown by Parker Neely
 Herron Regional Dental – GC Feeder Calf – shown by Karsyn Youngblood
 American Bank – GC Market Swine – shown by Cooper Shaw
 Jay Hatfield Chevrolet – GC Market Meat Goat – shown by Kysen Sommer
 American Bank – GC Market Sheep – shown by Emma Walker

Ag Choice

American Bank	Jay Hatfield Dodge, Jeep & Chrysler
American Legion Fair Board	Jay Hatfield Ford of Sarcoxie
B3 Construction	Jay Hatfield Motorsports
Bartlett COOP	Joplin Regional Stockyards
Cherokee County Farm Bureau	Kansas Crossing Casino
Columbus Feed Supply	Kale Kitterman
Columbus Tire	KZ Cattle Company
Columbus Veterinary Clinic	Labette Bank Columbus & Cherokee
Commerce Bank	Lorrie Scott
Craw-Kan Telephone	Mark & Mary Teel
Crossland Construction	Mike Carpino Ford
Darrell Shumake	Optic Communications
Dean Jesse Crop Insurance	Producers Coop, Girard
Derfelt Funeral Home	Sally Davis Real Estate
Downstream Casino	Shelly Hildebrandt Cobb Reality
Exchange State Bank	Stone Brothers Farm LLC
Farmers COOP Columbus & Baxter	Torcia Holmes Real Estate
Herron Regional Dental	Wes & Jan Houser
Jay Hatfield Chevrolet	Wolkar Drug

We would also like to thank our auctioneers Jack Garner, J.B. Robinson & David Holmes and everyone who worked to make the sale run smoothly and successfully. We would also like to thank those who purchased items from our **Dessert Auction**.

American Bank	Hank Hildebrandt Farms
B3 Construction	Harold Depenbush
Brad Wells	Jason Allison
Charlie Herrenbruck	Jimmy Henry
Cherokee Co. Republican Party	Larry Hiatt
Corey Moates	Pam Gum
Cherokee County Democratic Party	Pride Amusement
Gary Drennen	Ralf Rutledge Lawn Care
	Roger Lambert

2019 Fair Award Sponsors

Thank you so much for your sponsorship to Cherokee County 4-H.

The following awards are given at the time of judging:

Andy & Dusty Herrenbruck Family – Champion Pony
 Debbie French “Shear Best Salon” – Champion Miniature Horse
 Justice Farms – Champion Mare
 Banzet Family – Champion Gelding
 Wanda Mercer – Junior Champion Horse Showmanship
 Banzet Family – Intermediate Champion Horse Showmanship
 Team Threads, LLC – Senior Champion Horse Showmanship
 Bob Holland Alignment, Inc. – Champion Pony Timed Events
 Derek Holmes, American Family Insurance – Champion Timed Events 13 & under
 Mr. & Mrs. Robert York – Champion timed Events 14 & over
 Renegade Electric, Cyle Haywood – High Point Girl Performance 13 & under
 Bob Holland Alignment, Inc. – High Point Girl Performance 14 & over
 Charlie and Nancy Herrenbruck – High Point Performance 13 & under
 Bob Holland Alignment, Inc. – High Point Boy Performance 14 & over
 George McKee Memorial – High Point Girl Performance
 George McKee Memorial – High Point Boy Performance
 Hart/Jarrett Family – Jacey Westervelt memorial most improved in Horse
 Neil Hale Family (Traveling) – Grand Champion All Around Showman
 Angie Rippel – Grand Champion Beginners Obedience
 Angie Rippel – Grand Champion Advanced Obedience
 Columbus News Report – Grand Champion Beginners Agility
 Columbus News Report – Grand Champion Advanced Agility
 Columbus Vet Clinic/Dr. Kurtis Gregory DVM – Junior Champion Dog Showmanship
 Columbus Vet Clinic/Dr. Kurtis Gregory DVM – Senior Champion Dog Showmanship
 Dr. Roto Rooter of Cherokee County – Pre-Jr Champion Dog Showmanship
 Sharp Family – Grand Champion Beginning Rally Obedience
 Sharp Family – Grand Champion Rally Obedience
 Hart/Jarrett Family – Jacey Westervelt Memorial Most Improved Dog
 Christian Meyer – Best Bird in Show
 Cherokee County Livestock Improvement Assoc. – Champion Market Beef
 CCLIA – Champion Market Lamb
 CCLIA – Champion Market Goat
 CCLIA – Champion Market Hog
 CCLIA – Champion Feeder Calf
 Farmer’s Cooperative Association – Grand Champion Market Lamb
 Team Threads – Senior Champion Sheep Showmanship
 Fair Assoc. – Champion Dairy Cow
 Sally Chubb Memorial – Champion Dairy Goat
 Sally Chubb Memorial – Intermediate Champion Dairy Goat Showmanship
 Rick & Laura Atkinson – Senior Champion Dairy Goat Showmanship
 Jamie Walsh – Senior Champion Dairy Cattle Showmanship

Fair Association – Champion Gilt
 Farmer's Cooperative Association – Grand Champion Market Hog
 Hall Family – Junior Champion Swine Showmanship (TRAVELING)
 Randy Mercer Family – Intermediate Champion Swine Showmanship
 Team Threads – Senior Champion Swine Showmanship
 Roto Rooter of Cherokee County - Champion Energy Management
 Fair Association – Breeding Champion for Beef
 Harrington Cattle Company – Grand Champion Bucket Calf
 Schultz Brothers Farm – Reserve Champion Bucket Calf
 CCLIA – Champion Rate of Gain Market Beef
 Farmer's Cooperative Association – Grand Champion Market Beef
 Schultz Brothers Farm – Reserve Champion Market Beef
 Mae Simpson Memorial – Grand Champion Beef Female
 Trevor & Pam Gum Family – Reserve Champion Beef Female
 CCLIA – Champion Rate of Gain Feeder Calf
 Merle Ross Family – Grand Champion Feeder Calf
 Merle Ross Family – Reserve Champion Feeder Calf
 Charles Herrenbruck Family – Junior Champion Beef Showmanship
 Steve Scott Memorial – Intermediate Champion Beef Showmanship
 Team Threads – Senior Champion Beef Showmanship
 Fair Association – Champion Breeding Meat Goat
 Farmer's Cooperative Association – Grand Champion Market Meat Goat
 Randy Mercer Family – Junior Champion Goat Showmanship
 Wanda Mercer – Intermediate Champion Goat Showmanship
 Team Threads – Senior Champion Goat Showmanship
 Farmer's Cooperative Association – Intermediate Champion Round Robin
 Farmer's Cooperative Association – Senior Champion Round Robin
 Shanks Cattle & Hay – Intermediate Reserve Champion Round Robin

The following awards are given on Wednesday evening of fair week:

Family of Joyce Johnson – Junior Champion Clothing Construction
 Dollar General – Senior Champion Clothing Construction
 Daisy Mooney – Junior Champion Foods
 Sharp Family – Intermediate Champion Foods
 Richard Karsten Family – Senior Champion Foods
 Pam Robinson Family – Champion Yeast Exhibit
 Team Outfitters – Mary Jones – Junior Grand Champion Boys Buymanship
 Harrington Cattle Company – Senior Grand Champion Boys Buymanship
 Don & Betty Schoech Memorial – Junior Grand Champion Girls Buymanship
 4 Walk Farms, Jason & Mandy Walker – Intermediate Grand Champion Girls Buymanship
 Bill & Raven Elmore Family – Senior Grand Champion Girls Buymanship
 - Senior Grand Champion Style Review
 - Intermediate Grand Champion Boys Buymanship
 Roto Rooter of Cherokee County – Junior Grand Champion Style Revue

4-H Council – 1st Fair Attendant
 4-H Council – 1st Fair Attendant
 McCune Girard Young Farm Men & Women – 4-H King
 McCune Girard Young Farm Men & Women – 4-H Queen
 Queen's Tiara & King's Ball Cap – Wayne & Julie Thomas

The following awards are given on Saturday evening of fair week:

Riverton FFA – Champion Ag Mechanics – Large Project
 Riverton FFA – Reserve Champion Ag Mechanics Large Project
 Columbus FFA - Champion Ag Mechanics Small Project
 Columbus FFA- Reserve Champion Ag Mechanics Small Project
 Harold Depenbusch Family – Junior Grand Champion Arts & Crafts
 Daisy Mooney & Sue Drennan – Intermediate Grand Champion Arts & Crafts
 Harold Depenbusch Family – Senior Grand Champion Arts & Crafts
 Sharp Family – Buck's Green Thumb Award
 Sharp Family – Buck's Top Showman Award
 Farmer's COOP – Cherokee County Hay Quality Contest
 Chip Herrenbruck Family – Champion Fruit
 Barbara Bilke, Register of Deeds – Champion Crops
 Jacob & Michele Weber – Champion Garden
 Fair Association -Hereford
 Fair Association – Shorthorn
 Fair Association – Crossbred
 Fair Association - AOB
 Vanessa Jarrett & Tresa Hart – Jacey Westervelt Memorial Most Improved in Dog
 Country Gardens, Diane Yurk – Champion Floriculture
 Charles Herrenbruck Family – High Point Boy Performance 13 & Under
 Bob Holland Alignment Inc. – High Point Boy Performance 14 & Over
 George McKee Memorial – High Point Boy Performance
 Renegade Electric (Cyle Haywood) – High Point Girl Performance 13 & Under
 Bob Holland Alignment Inc. – High Point Girl Performance 14 & Over
 George McKee Memorial – High Point Girl Performance
 Bob Holland Alignment – Champion Pony Timed Events
 Vanessa Jarrett & Tresa Hart – Jacey Westervelt Memorial Most Improved in Horse
 Derek Holmes American Family Insurance – Champion Timed Events 13 & Under
 Mr. & Mrs. Robert York – Champion Timed Events 14 & Over
 Rodney Edmondson – Champion Timed Events 14 & Over
 Sherry Clark – Grand Champion Junior Photo
 Logan's Horseshoeing (In Memory of Sean) – Grand Champion Intermediate Photo
 Sherry Clark – Grand Champion Senior Photo
 Fair Association – Champion Large Fowl
 Fair Association – Champion Waterfowl
 Fair Association – Champion Broilers
 Eric Underwood – Champion Junior Poultry Showmanship
 Phillip Underwood – Champion Intermediate Poultry Showmanship
 Van & Tara Underwood – Champion Senior Poultry Showmanship

Fair Association – Champion Bantam
Fair Association – Champion Pigeon
Chris Meyer – Champion Overall Poultry
Heistand Excavating – Champion Poultry Trio
Fair Association – Champion Rabbit
Rick & Laura Atkinson – Reserve Champion Rabbit
Wright Family – Junior Champion Rabbit Showmanship (TRAVELING)
Mullere Family – Intermediate Champion Rabbit Showmanship
Mullere Family – Senior Champion Rabbit Showmanship
Mae Simpson Memorial – Champion Rocketry
Nancy Herrenbruck – Champion Self – Determined
Roto Rooter of Cherokee County – Champion Small Engines
Terry & Sara North – Junior Grand Champion Woodworking
Terry & Sara North – Senior Grand Champion Woodworking
Clark Hall Family – Helping Hands Award (TRAVELING)
Neil Hale Memorial - Grand Champion all around Showman (TRAVELING)
Joe Mooney – Justin Mooney Memorial
Harold Deppenbusch and family – Champion Heritage Arts
Roto Rooter of Cherokee County - Champion Geology Exhibit

RABBIT

(Pre-Entry by June 19th)

Please note: No entries taken over the phone!

Late entry fee of \$25.00 per family until June 26th at 5:00 PM No other entries taken after the 26th.

NOTICE TO EXHIBITOR

ONE EXHIBITOR PER ENTRY FORM!

Fill out entry blank in full and send to the County Extension Office, P.O. Box 148, Columbus, KS 66725. It is understood that all entries are made subject to the rules in the premium list.

Name _____

Address _____

Phone _____

4-H/FFA Age (Jan 1) _____ Club _____

Total # of Animals _____ Total # of Pens _____

Tattoo	Description of Animal				Showing In	
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

POULTRY
(Pre-Entry by June 19th)

Please note: No entries taken over the phone!
Late entry fee of \$25.00 per family until June 26th at 5:00 PM No other entries taken after the 26th.

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ONE EXHIBITOR PER ENTRY FORM!

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Name _____

Address _____

Phone _____

4-H/FFA Age (Jan 1) _____ Club _____

Showmanship class # _____ Total # of Pens _____

Leg Band	Description of Animal			Showing In		
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

SWINE

(Pre-Entry by June 19th)

Please note: No entries taken over the phone!

Late entry fee of \$25.00 per family until June 26th at 5:00 PM No other entries taken after the 26th.

NOTICE TO EXHIBITOR

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Name _____

Address _____

Phone _____

4-H/FFA Age (Jan 1) _____ Club _____

Total # of Animals _____ Total # of Pens _____

Ear Tag	Description of Animal			Showing In		
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

BEEF CATTLE

(Pre-Entry by June 19th)

Please note: No entries taken over the phone!

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Name _____

Address _____

Phone _____

4-H/FFA Age (Jan 1) _____ Club _____

Total # of Animals _____ Total # of Pens _____

Ear Tag	Description of Animal			Showing In		
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

MEAT GOAT
(Pre-Entry by June 19th)

Please note: No entries taken over the phone!
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Name _____

Address _____

Phone _____

4-H/FFA Age (Jan 1) _____ Club _____

Total # of Animals _____ Total # of Pens _____

Tattoo/ Ear Tag	Description of Animal			Showing In		
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

DAIRY GOAT

(Pre-Entry by June 19th)

Please note: No entries taken over the phone!

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Name _____

Address _____

Phone _____

4-H/FFA Age (Jan 1) _____ Club _____

Total # of Animals _____ Total # of Pens _____

Tattoo/ Ear Tag	Description of Animal			Showing In		
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

DAIRY CATTLE

(Pre-Entry by June 19)

Please note: No entries taken over the phone!

Late entry fee of \$25.00 per family until June 26th at 5:00 PM No other entries taken after the 26th.

NOTICE TO EXHIBITOR

ONE EXHIBITOR PER ENTRY FORM!

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Name

Address

Phone #

4-H/FFA Age (Jan 1)

CLUB

Total # of Animals

Total # of Pens

Tattoo/ Ear Tag	Description of Animal			Showing In		
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

SHEEP

(Pre-Entry by June 19th)

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Name

Address

Phone #

4-H/FFA Age (Jan 1)

CLUB

Total # of Animals

Total # of Pens

Tattoo/ Ear Tag	Description of Animal			Showing In		
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

4-H/FFA LLAMAS ENTRY FORM

(Pre-Entry by June 19th)

Please note: No entries taken over the phone!

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NOTICE TO EXHIBITOR

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Name

Address

Phone #

4-H/FFA AGE AS OF JAN 1

CLUB

Total # of Animals

Total # of Pens

Ear Tag OR Tattoo	Description of Animal			Showing In		
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

Extra Entry Form
Please staple to the back of main entry.

Page # _____
(Pre-Entry by June 19th)

Please note: No entries taken over the phone!
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ONE EXHIBITOR PER ENTRY FORM!

Fill out entry blank in full and send to the County Extension Office, P.O. Box 148, Columbus, KS 66725. It is understood that all entries are made subject to the rules in the premium list.

Name

Address

Phone #

4-H/FFA AGE AS OF JAN 1

CLUB

Total # of Animals

Total # of Pens

Tattoo/ Ear Tag	Description of Animal			Showing In		
	Breed	Sex	Birthdate	DIVISION	Open Class #	4-H Class #

4-H/FFA PRE-ENTRY
 (Pre-Entry by June 19th)

Please note: No entries taken over the phone!

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NOTICE TO EXHIBITOR
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PROJECTS	# OF EXHIBITS	PROJECTS	# OF EXHIBITS
ELECTRICITY		ARTS & CRAFTS	
PHOTOGRAPHY		FOODS	
WOODWORKING		CLOTHING CONSTRUCTION	
GEOLOGY		FIBER ARTS	

STYLE REVUE & CO-ED FASHION FAIR

Find the corresponding page in the fair book and list class numbers you plan to participate in.

Division ➔									
Class ➔									

DOG SHOW

(Pre-Entry by June 19th)

Please note: No entries taken over the phone!

Late entry fee of \$25.00 per family until June 26th at 5:00 PM No other entries taken after the 26th.

NOTICE TO EXHIBITOR

ONE EXHIBITOR PER ENTRY FORM!

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Name

Address

Phone #

4-H/FFA AGE AS OF JAN 1

CLUB

Total # of Animals

Total # of Pens

Find the corresponding page in the fair book and list class numbers you plan to participate in.

DOG CLASS #	DOG'S NAME

**MARKET ANIMAL
4-H/FFA LIVESTOCK DRUG WITHDRAWAL FORM**

need to return this form by JUNE 19th in regard to the use of animal health aids, growth promotants, or other livestock substances, I am aware that:

- Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter.
- Information on specific use and withdrawal times can be found on product label instruction.
- Tranquilizers and other non-approved substances should not be used for food animals.

Therefore, I certify that the animals I bring to this show have: (check one)
 while in my ownership, never been given any substance which required a withdrawal time before slaughter.

complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or other livestock management practices.

I understand that a violation of approved usage of these substances may be prosecuted and that ANY ANIMAL at the fair is subject to comprehensive drug tests at the option of show management. The Fair Board and its officers and management will not be held legally responsible.

DISPOSAL FORM

As there will be no base bidders for market animals at the fair, those with market animals

Please check the appropriate box (or boxes)

- My animal(s) will be returning home with me
- I need assistance in getting my livestock project (s) to market. (If so, list how many)

	BEEF		MEAT GOATS		LAMBS
	FEEDERS		PIGS		

My market animal(s) can be sold to local consumers for market value.

	BEEF		MEAT GOATS		LAMBS
	FEEDERS		PIGS		

4-H/FFA Signature

Date:

Parent/Guardian Signature

Date: